

The Baptist Record

"THY KINGDOM COME" *into this*

OLD SERIES VOLUME NO. XLIII

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Southern Baptist Convention

Martin Ball

Beautiful Chattanooga! Beautiful for situation. Surrounded by mountains. The Baptist hosts are here. The clouds are hanging low. A shower comes now and then but it stops no one. The great tabernacle is well arranged for the meeting of the convention. Great greetings are heard everywhere. R. H. Coleman of Texas announced the hymn, "All Hail the Power of Jesus' Name." A mighty volume of song arose from the large audience. "I Gave My Life for Thee," "Send the Light" and "We Are Marching to Zion" were sung. Dr. W. W. Landrum, of Kentucky, asked if Ashby Jones was in the audience. He had been requested to lead the devotions. Dr. Landrum said, "If he is not in the auditorium we will have to proceed without him, which we will be glad to do." There was laughter. Dr. Geo. H. Crutcher, of Louisiana, led the devotions, reading Psalm 116. Dr. L. R. Scarborough of Texas, was requested to lead the prayer for Dr. J. B. Gambrell, the president of the convention was not able to be present. The prayer was unctuous and truthful. Editor P. I. Lipsey led in the prayer. Dr. C. W. Daniel of Atlanta, Ga., was requested to lead the prayer for the pastors of the churches that God may lead in the arduous labors they are called upon to perform. The prayer led the convention up to the throne. "Higher Ground" was sung—the favorite song of President Gambrell. Dr. L. R. Scarborough delivered a message from President Gambrell. He said: "Tell the brethren to do right and go forward." Dr. E. C. Dargan moved that the following telegram be read to Dr. Gambrell: "The convention misses you and honors you. All the brethren love you and long for you." Numbers 6: 24-26.

Vice-President J. H. Anderson, of Tennessee, presided. The secretaries announced that 4042 messengers had enrolled the first day. Dr. J. J. Hurt, of Virginia, nominated Dr. Geo. W. McDaniel of Richmond, Va., and nominating him said among other things that when he was going to aid in the loyalty campaign he applied for a pass over the railroads in Virginia. The railroad superintendent said it was a custom among the railroads to grant to the head of each denomination a pass, and asked him if he was the head of the Baptists of Virginia. McDaniel replied, "No, the Baptists have only one head, Jesus Christ, and he needs no railroad pass."

Dr. John E. White nominated, in a well chosen speech, Dr. W. W. Landrum of Kentucky. The rain was pouring down on the auditorium roof so that the speakers could not be heard, so several songs were sung. Dr.

J. E. Dillard of Alabama nominated Dr. E. Y. Mullins. The speech was beautiful and eloquent. When he had concluded his address the audience began to applaud. Vice-President Anderson could not stop the applause until Dr. Dillard came back and continued his speech for some time. Rev. Frank Willis Barnett, of Alabama, nominated Dr. Z. T. Cody of South Carolina. He said for his man there had been no lecturing, no political practices, nor president of any of our great institutions.

Dr. W. H. Faust nominated Dr. John D. Mell, of Georgia; Dr. A. J. Barton of Louisiana, nominated Dr. W. J. McGlothlin. The Home Board Quartet sang, "Tis a Great Religion," while the vote was being counted. The secretaries announced that 4042 messengers had registered at the time of the meeting of the convention. Vice-President Anderson announced that the convention should go into the election of Vice Presidents. Governor Pankey, of Santa Fe, New Mexico, J. R. Hobbs of Alabama, H. A. Tupper, Washington, D. C. and Mayor A. W. Chambliss were elected.

The tellers reported that 3010 ballots had been cast for President and Dr. E. Y. Mullins had received a majority of the votes. In a graceful and touching speech he thanked the convention for the compliment paid him by the election and outlined his plans for the government of the convention. Dr. C. W. Knight was the teller from Mississippi. Dr. John W. Inzer, pastor of the First Church, Chattanooga, welcomed the Baptists to the sixty-sixth session of the convention. Mayor Chambliss of Chattanooga, made a happy and felicitous speech in an exceedingly interesting vein. He referred very feelingly to his early knowledge of the church in Charleston, S. C. of which his father was pastor, and said the impressions on his mind then have never departed from him. He gave the messengers every assurance that the city would leave nothing undone in trying to make this session one long to be remembered.

Under Inzer's eloquence the convention listened spell-bound. He said: "We wish you knew just how deeply and sincerely we welcome you on this occasion to our city. We have worked hard as a city, and as Baptists, to welcome you, by our words, that we welcome you, indeed, and we have just begun to be at your service. We are going right on doing everything we can for you so long as you remain with us. Whether you all say that we really entertained you well or not, when you leave, we do believe you will say: 'Well, Chattanooga did her best, and we felt welcome there; and I be-

lieve they were really glad to have us in their city.' Our failures, we believe you will gladly overlook, because of our willingness, sincere welcome, our love for you and our loyalty in general.

"The best our hotels can afford are yours. Hundreds and hundreds of our homes, some of the finest in the south, are all yours, and I hope you will realize soon just how very welcome you are in these homes, and how happy our people, regardless of their religious beliefs, are to have you in their homes.

"From my own heart, and from intimate knowledge of our citizenship, your welcome is so true and genuine that I feel, could they but speak, the pavements and buildings, the mountains and rivers, the birds and flowers; in fact, all nature in this beautiful spot of God's majestic world, would sing: Welcome, welcome southern Baptists."

"We welcome you, therefore, to all of the very best we have, and we are willing to leave it to you to judge of its worth and our sincerity.

"No welcome address to such a body in this city, would be complete without mentioning Chattanooga as a historic center, and her natural scenic grandeur. Suffice to say, however, here, do not leave without a visit to Look-out mountain, Signal mountain, Mission ridge, Cameron hill, Chickamunga battlefields, the national park, Fort Oglethorpe, Orchard Knob, National and Confederate cemeteries. Here again refamiliarize yourselves with the war history of these surroundings. Here great lessons of how men can let victory today turn into ignoble defeat tomorrow by not following up. But the crowning joy in our welcome to you today is not ourselves or what we have, nor our glorious history of natural scenic beauty, but in who we are welcoming on this occasion. Freedom-loving, democratic, patriotic, New Testament type Christians, Southern Baptists, welcome to you."

Growth is another term we want to employ in this address. Since you met here on two former occasions, May, 1896-1906, we have grown from a small city to a great city. We lead any city in the South as a manufacturing city. We have grown in number and size of our churches. Certainly everyone feels welcome."

Rev. W. S. Wyley, of Oklahoma, responded to the address of welcome. He expressed our joy at being in this great city.

THURSDAY NIGHT SESSION.

R. H. Coleman led the song service. He announced song "Love Lifted Me" and "Somebody Else Needs a Message." Prayer was offered by Dr. Staley. Mrs. and Mr. Blankenship sang. At the close of the song they were encored and came back and sang "It's Me, Oh Lord! Standing in the Need of Prayer." Dr. E. Y. Mullins called the Convention to order. Dr. L. R. Scarborough, president of the South-Western

Theological Seminary read a memorial from the W. M. U., asking for representation on the various general boards of the Convention.

The Secretary read the names of the committee on committees which will meet this morning at 9:30. Dr. L. M. Inlow conducted the devotions. The quartette of the First Church of the city sang.

Dr. H. C. Winburn preached the convention sermon. He took as a text "We walk by faith." The tabernacle was packed at the conclusion of the sermon, prayer was offered by J. H. Strong, of Baltimore.

The report of the Executive Committee was read by Secretary Burnett. The report set forth the fact that last year the idea of establishing Baptist newspapers was brought up and taken under advisement, with instructions to report at this time. It was stated that the Baptist convention regards that it would be neither wise nor practicable to inaugurate a Baptist newspaper in competition with other secular newspapers. It had adopted the report of the executive committee that instead of entering the newspaper business itself, it will enter into fuller co-operation with the existing newspapers and news agencies in giving the reading public a fuller report of activities of Baptists in general. A committee will be named soon that will have for its function the making of a thorough study of the news publicity field and will report later on some plan of securing a wider distribution of Baptist news.

The executive committee's report also recommended that the first \$20,000 of the \$100,000 set aside for Ewing college, Ewing Ill. for endowment purposes be permitted to go to permanent improvements, instead, as the institution is very much in need of new buildings and equipment. The school is seeking to raise \$200,000 additional in southern Illinois for the benefit of the college building fund. After this is raised it is proposed to raise \$300,000 as an endowment fund for the school. After discussion this measure was adopted.

The report also asked for the benefit of the state secretaries, that in the future when large campaigns are to be launched the state secretaries be notified in advance in order to enable each state to adjust its program accordingly.

The financial statement for the first two years of the 75 million campaign Texas leads the states in the amount given the second year, giving \$1,006,375. Mississippi gave \$35,373. The total amount given from all sources is \$12,907,343. The sermon preached by Dr. Winburn will be printed and every one can read it.

FRIDAY MORNING SESSION.

Mr. Sellers, of the Bible Institute, New Orleans, led the music. "Mong

About Jesus' was sung. W. H. Williams, of Missouri, conducted the devotions, reading Phil. 2. Missionary J. G. Chastain, located at Tampa, Fla., offered prayer.

The conservation committee made a glorious report. The report of the committee was read by Secretary Frank E. Burkhalter of the commission and publicity director. The report as read follows:

Despite the economic depression that has prevailed throughout the south for the larger part of the past convention year southern Baptists have raised for the various causes benefitting from the \$75,000,000 campaign during the last year the sum of \$12,987,843, according to a report presented to the convention Friday morning by the conservation commission through Dr. L. R. Scarborough of Fort Worth, chairman. This makes the total collections on the campaign to date \$25,066,384, and justifies the confident belief, Dr. Scarborough said, that before the campaign period has expired in 1924 the whole sum will have been realized. In the sum originally sought in the forward movement will have been realized in cash.

Dr. Scarborough recited the many blessings that have come to every phase of the organized work of southern Baptists during the year; how the people everywhere have co-operated under difficulties in promoting the kingdom of God in the homeland, and how the spiritual life of the local churches has been quickened as evidenced in the conversion and baptism of large numbers of people.

In order that the further results and interests of the campaign may be conserved Dr. Scarborough made the following recommendations, the entire report having first been approved by the conservation commission as a whole:

First—We recommend that as far as possible all the forces of the denomination go afield this summer and fall in a great soul-winning campaign.

Second—that as rapidly as possible we seek, through the proper channels to bring all the local churches of the southern Baptist convention to the weekly and monthly basis of payment of their pledges to the \$75,000,000 campaign.

Third—That either in the form of a conservation commission or in some other way the convention promote a unified and solidified program for conserving the interests of the campaign, and that in this connection a vigorous program of publicity be continued.

English Representative.

Dr. J. H. Rushbrooke, of the Baptist commission from Europe, was introduced to the convention by Dr. J. H. Love, secretary of the foreign mission board of Richmond, but Dr. Rushbrooke read a greeting from the Baptist union of Great Britain to the Southern Baptist convention.

President Mullins and Dr. J. H. Love were appointed on a committee upon motion of the convention to answer this message of greetings.

The message as read by Dr. Rushbrooke is as follows:

Letter From London.

London, April 29, 1921.

The Secretary Southern Baptist Convention of America:

"My Dear Brother—At the annual

assembly of the Baptist union, held in London this week, Rev. J. H. Rushbrooke, M. A., announced that he was about to pay a visit to your convention in order to report on the work which he has been doing during the last few months as the commissioner of the Baptist World Alliance, and to confer with you as to its further development. On the motion of the president of the union, a resolution was unanimously adopted asking Mr. Rushbrooke to convey to all the members of your convention our fraternal greetings, and to say that with what deep interest and gratitude to God we have watched the great success that has attended your work during the last two years, and especially in connection with the raising of your great \$75,000,000 fund. We earnestly pray that the success already attained may be but the earnest of richest blessings to follow. The assembly also expressed its cordial pleasure in the co-operation in work on the continent which now exists between yourselves and us, which it believes will open a new era in Baptist history.

"We pray that God's richest blessings may rest upon your assembly in its deliberations, and that the result of your gathering may be a great extension of the Redeemer's kingdom in the world.

"We are, yours very faithfully,

"JOHN C. CARLILE,

President.

"J. H. SHAKESPEARE,

"Secretary."

A telegram was read before the convention by Secretary Harnett from Dr. J. Y. Aitchison, general director of the board of promotion of the Northern Baptists have had their greatest their Baptists have had their greatest year, both in collections and in sending out new missionaries.

Dr. Henry Allen Tupper, of the First Baptist Church of Washington, D. C., offered a resolution, which was referred to the committee on resolutions. The resolution is as follows:

"Whereas, The matter of the reconstruction of the world upon a permanent peace basis is the supreme question of the present; and

"Whereas, the adjustment of the perplexing world problem, which is filling all nations with unrest can only be made by the use of those spiritual forces that have been especially committed to the churches; and

"Whereas, there is a wide expression that it would be wise and timely to call a conference of representatives of the leading nations to discuss in a friendly way, the question of disarmament.

"Resolved, First (that as a convention of Christians we are glad to join with other bodies in an endorsement of this seemingly practical movement toward disarmament with the hope and prayer that our torn and bleeding world may be restored to peace under the guidance and benediction of the Prince of Peace.

"Resolved, Second, that a copy of this resolution be sent to the president of the United States and the secretary of state."

The outstanding feature of the opening of the Southern Baptist sixtieth annual convention, which was held Thursday afternoon in the Billy

Sunday tabernacle, was the election of the officers.

Legal Status Report.

Clifford Walker, of Monroe, Ga., chairman of the committee on the legal status of the boards, read the report of the committee. Mr. Walker is a prominent lawyer of Georgia, former attorney general, also a candidate is a prominent lawyer of Georgia, for election.

The resolution read by Mr. Walker, and which was afterwards passed by the conventions is as follows:

Full Report.

"Your committee on the legal status of the boards having had under consideration the questions submitted to it for three years, and having exhaustively studied the problems involved, now respectfully recommends:

"First—That the action of the convention directing the boards to transfer to the convention titles to all properties be rescinded.

"Second—That the committee be directed to secure an amendment to the charter of this convention based upon an enabling act of the legislature of Georgia, both clearly defining the convention's authority to function as now constituted to carry on its business and interim through the agency of boards as now constituted and through any other board that may hereafter be created by the convention.

"Third—That all the boards secure charters based upon an enabling act of the legislatures of their respective states, defining their relation to the convention, authorizing them to act as the agents of the convention and providing that all members of the several boards shall be elected annually by the convention.

"Fourth—The Sunday School Board having already secured such an enabling act while defines said board as acting as the agent of the convention and under the direction and control of the convention, we recommend that the Sunday school board be directed to incorporate under the terms of said enabling act.

"Fifth—That the committee on the legal status of the board be continued completed, all changes in charters to be made under its direction and all necessary expenses to be equitably prorated among the boards.

"CLIFFORD WALKER,

"Chairman.

"J. F. BROWNLOW,

"F. W. BARNETT,

"W. E. ATKINSON,

"J. W. PORTER."

A telegram was read from Emma World, chairman of the Women's asking the convention to adopt a resolution calling for an international conference of disarmament and to co-operate with the organization in its efforts of disarmament work, May 22-29.

Resolution Adopted.

Dr. A. J. Barton, of Alexandria, La., chairman of the commission on social service, on behalf of the commission, presented the following resolution, which was unanimously adopted:

"The Southern Baptist convention in annual session, assembled with more than 4,000 delegates enrolled and with a consistency of more than 3,000,000 white Baptists, hereby gives its hearty endorsement to House resolution No. 5033, known as the Volstead regulation-

tal bill and having as its purpose the strengthening of the Volstead law, no wending before the committee on the judiciary, and respectfully urges upon the committee a prompt and favorable report upon the bill and upon the House of Representatives and the Senate its enactment into law."

Dr. Barton and Congressman Will D. Pahaw will wire the resolution to Chairman A. J. Volstead, chairman of the committee on judiciary, today.

Many After Convention.

Dr. J. McGlothlin of Greenville, S. C., chairman of the committee named to investigate southern cities eligible to entertain the convention, made the report for the committee. He stated in his report that Atlanta, Ga., Houston, Tex., Kansas City, Mo., St. Louis and Jacksonville, Fla., came under the requirements set forth by the convention, according to information compiled by questioners Jacksonville, Fla. is the only city on this list that has made formal application for the convention next year. Representatives from both El Paso, Tex., and Hot Springs, Ark., at this point extended invitations to the convention next year. The names of both these cities were referred to the committee to select a meeting place. It was set forth by the representative for El Paso that Liberty hall has a seating capacity of 5,000 and could easily all some 2,000.

Dr. W. O. Carver, of the Southern Baptist Theological Seminary, explained the reason Louisville didn't ask for the convention next year was because of the races being on at the same time the convention meets. He asked that the convention pray for the legislature to abolish races before the convention meets next year.

Dr. McGlothlin, who is also chairman of the committee on arrangements for the annual meetings, made the following resolution, which was adopted:

"We have been considering during the entire year the various means by which the annual meetings of the convention might be made more effective. There has been frequent consultation among the members of the committee in conversation and by correspondence, and many other brethren have made suggestions. Acting on these investigations the committee recommends:

"First—That the executive committee be instructed to provide annually a suitable sounding board for the platform, so that a speaker with an average voice can be heard throughout the entire auditorium.

"Second—That the executive committee be instructed to investigate the feasibility of installing an electrical apparatus for flashing on announcements on a canvas, and in the event such a device is found practicable to provide the same at the next meeting of the convention.

"Third—That the executive committee be charged with the duty of selecting from the list of cities approved by the convention the place of meeting made after thorough investigation as to the general interests of the conventional concessions, and with written tion, and as to hotel rates and other assurances from the hotels as to rates, etc.

"Fourth—That a committee on resolutions should be appointed by the committee on committees at the earli-

most practicable moment in the session of the convention. This committee shall consist of five members, and to it shall be referred for consideration all resolutions except those offered by the other committees of the convention; provided, however, that by unanimous consent any resolution may be considered by the convention without such reference. All resolutions referred to this committee shall be reported, with or without recommendations, as soon after such reference as is practicable and no resolution shall be held to the last day of the convention unless it be offered on the last day.

"Fifth—That executive committee be instructed to provide competent stenographic and typewriting service under the control of the official press representative, appointed by the president of the convention, to make a sufficient number of copies of all unprinted reports and resolutions, etc., for the members of the committees the officers of the convention and the reporters of the denominational and secular papers, and to otherwise assist the official press representatives of the convention in securing correct and proper publicity."

Home Mission Report.

The report on the home missions was made by Dr. Finley F. Gibson, of Louisville, Ky. It showed receipts of \$1,462,237.53 during the year. But due to the enlarged need in all departments the board closed work with a deficit of \$727,622.30.

The principal recommendation set forth in the report is that the convention not take over the negro theological seminary at Nashville.

It was also set forth in the report that conditions will soon be ripe for the establishment of a great general hospital in New Orleans. This project will be referred to the new board in their annual meeting in June and some action will probably be taken at that time. It was set forth that the new Orleans chamber of commerce had advised the committee that the association is ready to make a title to the valuable site in that city for the proposed school.

Home Missions.

Secretary B. D. Gray discussed the work and the accomplishments of the board for the past year at great length.

Rev. Jacob Garthenhaus, a converted Jew, who has been working among the Jews of the country in the interest of the Gospel, gave briefly an account of his conversion.

Dr. W. S. Wiley, of Oklahoma, a member of the Sunday School board, who was in Cuba in February attending a Baptist gathering and investigating the Sunday school work there gave a short talk telling something of his experiences while in Cuba and of the great religious needs of that country.

The nominating committee was announced. Dr. H. M. King, of the Second Church, Jackson, was announced the Mississippi member.

A telegram from Dr. Gambrel was read: "Most cordial greetings. Phil. 1:27, 'Only let your manner of life be worthy of the gospel of Christ; that, whether I come and see you or be absent, I may hear of your state, that ye stand fast in one spirit, with one soul striving for the faith of the gospel.'" There have been 41 evangelists working under the Home Board.

There is a deficit of \$727,622.38. Interest paid for borrowed money, \$42,770.78. The evangelists held 800 meetings. There were 7,002 additions by letter, and 15,860 by baptism. There were 114 in cities.

Dr. Johnson, of Washington, D. C., dismissed the convention with prayer.

FRIDAY AFTERNOON SESSION.

Vice President A. W. Chambliss, mayor of Chattanooga, presided. Mr. saxophone duet. Dr. A. M. Bennett, and Mrs. H. W. McKinley played a of Florida, offered prayer.

Tuberculosis Sanatorium.

Rev. A. F. Vermillion, superintendent of the Baptist Tuberculosis Sanatorium, at El Paso, Tex. A fund of \$400,000 was recently authorized for building improvements. The splendid work of that institution, the only Baptist sanatorium of its kind in the world. The great need of further facilities for the great fight against tuberculosis is to be successfully waged in the future.

Superintendent of Mountain Schools A. E. Brown was given twenty minutes. He brought greetings from the three million mountain folk, who have been wonderfully benefitted by the educational facilities. The property of the mountain schools is now valued at \$1,750,000. The representatives of the schools—men and women—occupy positions of highest honor, both educationally and politically throughout the nation. The policy of the convention in the typically rural mountain districts as elsewhere, is to help the people to help themselves. Emphasizing the isolation of some of these settlements in the largest section of true Americans left. There are whole counties without a Ford car.

These people do not know anything about the hyphen, he declared, as do people in some sections of America where so much has been put into the melting pot that it has failed to melt, and it is therefore to them that the country must look for salvation from the "hyphenates." Dr. Brown introduced Dr. D. Crane, of South Carolina schools of that state, and, it was like a product of one of the mountain said at the convention, a distiller of "mountain dew" before his conversion and entrance into the Baptist ministry. Mr. Crane gave a short and interesting talk in which the work among the mountain people was further described.

Dr. C. D. Daniel, pastor of the First church—Mexicans—of El Paso, and superintendent of the Mexican school of that city, spoke briefly but enthusiastically of that work. The progress of evangelistic and educational work in the valley of the Rio Grande. The possibilities are great.

Dr. Robert Hamilton, of Oklahoma, and the Rev. G. Lee Phelps, superintendent of the religious work among the Indians of that state, talked of the mission work among the western Indians and the latter entertained the convention with two hymns sung in the Indian language and as the Indians sing them. There are more Baptists among these Indians than there are members of all the other Protestant denominations combined. Dr. Hamilton said. Sullivan Kent, an Indian youth, recently converted and now an assistant to Dr. Hamilton, was introduced to the convention, but did not

speaking. There are more Indian Baptists than all other denominations put together.

Dr. A. Hobson and Captain Carl J. Frost, both of whom told of the Seamen's Mission which has done such wonderful work in the Southern coast cities. Captain Frost, one of the most lovable characters attending the convention, is a retired British sea captain, who is now giving his service to the social and religious betterment of the men who are in the growing merchant marine of this and other countries. As "priest" of the "Chapel of the Five Seas," as the seamen's mission is sometimes called, he comes in contact with hundreds of such men and through his teachings hundreds of them have been converted and baptized.

The committee on arrangements announced that Atlanta, Ga., Houston, Tex., Kansas City, Mo., and Jacksonville, Fla., were cities provided to entertain the convention. The committee had not heard from these cities, but they spoke out. The eligibility of these cities was determined by the replies from their chambers of commerce secured through a questionnaire sent out by the committee shortly after the Washington convention last year. Delegates from Hot Springs, Little Rock and El Paso, all of which are ambitious for the 1922 meeting, asked that their cities be added to the list. Dr. W. O. Carver of Louisville, explained to the convention why that city was not on the list, and why Louisville had never invited the convention to that city as due to the races which take place in May. He solicited the prayers of the convention to might "see fit to end that ungodly end that the Kentucky legislature sport" for which the city is famous, and that eventually Louisville might serve as the hostess city.

Dr. L. R. Scarborough told the blessings that have come to every phase of the organized work of the Southern Baptists during the year, how the people everywhere have cooperated under difficulties in promoting the Kingdom in the home land and out to the ends of the world, and how the spiritual life of the churches has been quickened as evidenced by the conversion and baptism of large numbers of people.

In order that the further results and interests of the campaign may be conserved, Dr. Scarborough made the following recommendations, the entire report having been first approved by the conservation commission as a whole:

First, we recommend that as far as possible all the forces of the denomination go afield this summer and fall in a great soul-winning campaign.

Second, that as rapidly as possible we seek through the proper channels to bring all the local churches of the Southern Baptist convention to the weekly and monthly basis of payment of their pledges to the 75 million campaign.

Third, that either in the form of a conservation commission, or in some other way, the convention promote a unified and solidified program for conserving the interests of the campaign, and that in this connection a vigorous program of publicity be continued.

Among the institution which will benefit by the campaign are 544 institutions conducted by the foreign mis-

sion board, with a student enrollment of approximately 18,000; 40 mountain schools conducted by the home mission boards; 75 schools under state boards, with an enrollment of 40,000 students; 17 orphanages housing approximately 5,000 dependent children of the church, and the aged ministers of the denomination, for whom a fund of \$700,000 has been set aside.

"It took 100 years to put \$21,000,000 into our educational institutions," the report stated, "and under the campaign the church proposes to put a minimum of \$20,000,000 into them."

The new conservation commission was appointed as follows: Dr. L. R. Scarborough, of Fort Worth, chairman; Dr. Edgar Y. Mullins, Louisville; Dr. G. W. Truett, Dallas; Dr. M. E. Dodd, Shreveport, La.; Dr. B. H. DeMent, of New Orleans; Dr. C. W. Daniel, Atlanta; Dr. J. H. Anderson, Knoxville; Dr. George E. Hays, Louisville; Dr. John E. Briggs, Washington; Dr. J. B. Witherspoon, Winston-Salem, N. C.; Dr. W. F. Powell, Nashville; Dr. J. T. Henderson, Knoxville, and Dr. O. L. Halley, of Nashville, serving as the president and secretary of the Woman's Missionary Union, the general boards and the state secretaries.

FRIDAY NIGHT SESSION.

President Mullins presided. Dr. Pirkey of Broadway Church, Louisville, Ky., conducted the devotions. He quoted Lu. 13:1-ff., and led in prayer, and F. M. McConnell, of Oklahoma, also offered prayer. Dr. Pirkey said there was nothing new in the Scriptures quoted. It is a message of love. Christ looks for fruit and if he finds it he must first find love.

Charley Butler was called for and sang, as only he can sing, "I Am Bound for the Promised Land." Dr. B. D. Gray introduced what he designated "Lookout Mountain Quartette," a bunch of negro men and women. They sang "It's Me, O Lord! Stand in the Need of Prayer," and "Swing Low, Sweet Chariot."

Mr. Coleman sang "Jesus, Lover of My Soul," which was interpreted by Mrs. Johnson, of Dallas. Dr. Michaels, Mrs. Johnson's father, is deaf from the sound of the guns which he operated during the war between the states. Mrs. Johnson interprets Dr. Truett's sermons to the deaf mutes in the adjoining room of the tabernacles in which Dr. Truett preaches.

The remaining moments of the night session were allotted to the evangelistic department of the Home Board. Dr. W. W. Hamilton, superintendent of evangelism, presided. He told of the evangelistic campaign by the Home Mission Board, in which a wonderful increase in church membership was shown. The Home Board Quartette was heard, most interestingly in a selection. Hamilton stated that there had been more mission church help extended during the last year than ever before. There have been 800 meetings held, of which 320 have been in country churches. He stressed community meetings.

The figures submitted by Dr. Hamilton showed the following baptisms for the past three years: 1919, 10,496; 1920, 12,203; 1921, 15,367. Total additions to the church: 1919, 12,000; 1920, 17,000; 1921, 22,000. Volunteers

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Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized April 4, 1919.

When your subscription expires unless you send in your renewal your name will be dropped from the list.

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

The church at Columbia is making an effort to get J. W. Mayfield to come back to Mississippi. We wish them good success.

Thos. Kane, 35, North Dearborn St., Chicago, is with the co-operation of the B. Y. P. U. distributing a book which discusses tithing. He gives it free to any preacher writing for it.

Sixty eight additions to Fifth Avenue Church in Hattiesburg, 43 of them baptisms in the meeting where W. E. Farr assisted. Pastor M. J. Derrick is rejoicing in the awakening and growth of his church.

We go and destroy billions of dollars worth of property by war and then don't understand why times should be so hard. About as if a man should set fire to his house and then wonder why he has no place to sleep.

The Headquarters of the W. M. U. of the Southern Baptist Convention will be moved from Baltimore to Birmingham, which is more central and accessible. The vote between Birmingham and Nashville was very close.

About the best speech we heard at the Convention was one not exceeding five minutes in length made by Brother Garphenhaus, a converted Jew, who has been attending the Seminary and who now proposes to give his life to mission work among his own people.

Rev. J. D. Franks, pastor at Pineville, La., has been called to the First Church, Columbus. We hope he will come back home. He is an alumnus of Mississippi College and of the Louisville Seminary, and has done a notable work at the seat of Louisiana Baptist College.

A resolution favoring a conference of nations to discuss disarmament was passed by the Southern Baptist Convention. Since this the General Conference of the United Brethren, meeting at Indianapolis, has passed a similar resolution. The administration in Washington seems to be turning that way, whether due to the resolution of religious bodies or the influence of Senator Borah, we do not know.

Prof. Harry VanLandingham of West Point is now in the Department of Romance Languages, teaching at the University of North Carolina. He took his college work at Richmond, studied after the war at University of Paris and is now reflecting credit on his father who was a Mississippi pastor for many years and his mother who continues with us faithful and interested in all the Master's work.

Dr. John Roach Straton, successor to Dr. McArthur at Calvary Baptist Church, New York, has served for three years, receiving nearly 300 members. The local church budget has been doubled and a debt of ten year's standing considerably reduced. Dr. Straton has become a conspicuous figure in New York because of his outspoken opposition to prevailing sins, particularly dancing and violation of liquor laws.

Southern Presbyterians are meeting in St. Louis; Northern Presbyterians at Winona Lake, Indiana.

Southern Presbyterians have made a budget for next year of \$10,500,000 which is nearly \$12.00 per capita.

The Home Mission Board reports for the year just closed more than 45,000 baptisms by all its agencies.

There were 104 Northern Presbyteries who voted against Organic Union of evangelical churches and 78 for the Union.

Mississippi College won in the intercollegiate oratorical contest, the honor coming to Mr. L. B. Golden, a ministerial student.

Bro. H. C. Compton, of Brooksville, Miss., wishes a singer to assist in meetings beginning third Sunday in July and lasting for weeks.

Pastor J. H. Lowe has had a great meeting in the South McComb church, assisted by Evangelist Isaiah Watson. There were 120 new members received, 51 of them for baptism. Four young married men were ordained as deacons. Whole families were baptised.

Perry County Sunday School Normal will be held with County Line church, five miles south of Overt, beginning the fourth of July, Monday after the first Sunday. Teachers are provided and entertainment free to Sunday School teachers and other workers in the county.

The church at Tylertown brings Pastor W. A. Roper back to Mississippi the middle of June. In three and a half years at Wynne, Ark., more than 100 have been added to the church and the pastor's salary has been twice increased. The church subscribed liberally to the campaign and has paid up to date.

Christian Scientists in Washington are raising a ruckus, it is said, because the Postmaster General has ruled that employees in his department may not be absent on sick leave with pay unless they present a certificate of illness from a doctor. One wonders what they want with a certificate, being never sick, and there being no such thing as sickness.

Pastor J. R. Kyzar, had with him Home Board Evangelists Ray and Patterson in a meeting at Bardstown, Ky. The church has paid to date \$1,500.00 over its quota in the campaign. The Sunday School has grown 300 percent. Other departments of the church are prosperous. Brother Kyzar will visit friends in Mississippi in July.

It is a long time since we have heard a more eloquent address than the one by Secretary B. D. Gray at the Convention when the Home Mission Board was reported. It was a burning message from a heart oppressed with a great weight of responsibility and a burdensome debt on the work of the past year.

There is a story to the effect that the relative of an Irishman died for whom he had no great fondness. The body was being carried to the cemetery at the head of a long procession. In passing over a very rough place in the road the top of the coffin was shaken off and to the surprise of everybody the supposed corpse sat up very much alive. Of course the procession was halted and the people, including the one prepared for burial returned home. In about two weeks death came to the one whose burial had been prevented and the funeral procession was again on the way. This time as they approached the bad place in the road, the Irishman put his head out of the carriage window and called to the driver on the hearse: "Please do be careful. This is where the accident occurred before." This story is appropriate just at this season of the year. It is the time for great care in collecting and forwarding our contributions to the 75 million campaign. This is exactly where the accident occurred before. It is at this particular time of the year that we get into trouble by relaxing our vigilance and get behind.

The Foreign Mission Board meets in Richmond June 8th. It is probable that a large number of missionaries will be appointed.

Brother T. L. Sasser, of Mississippi, having finished his work at the Louisville Seminary, locates as pastor at Candler, N. C.

Fifth Sunday meeting, Choctaw County Association, M. C. Condy church, five miles south of Buena Vista, May 28-29. Good program.

The strike has put us far behind in publishing important matter but the brethren will be patient, we are sure, until we can catch up.

On the fifth Sunday in the month the new church at Rockport will be dedicated. Brother J. H. Lane will preach the sermon. This is his old home and the church is built on ground where he plowed when a boy. There will be a great crowd.

Dr. E. M. Poteat, once president of Furman University, has offered his resignation as Secretary of Life Work in the Northern Baptist Convention. The Convention has not acted on his resignation and may induce him to remain.

Dr. S. J. Porter, of Oklahoma City, was selected to preach the Convention sermon next year, and there is no better. Dr. W. F. Powell, of Nashville, is alternate. The time is Wednesday of the second Sunday in May. The place will be selected by the Executive Committee.

Mrs. Gough, who has been in charge of the Women's Dormitory at the Baptist Bible Institute in New Orleans (and one of the instructors, has accepted a place as assistant in the First Church, Houston, Texas, and will have charge of the women's work.

A Chinese by the name of Cin graduated from college and seminary in this country and refused an offer of \$8,000 a year for fifteen years as a chemist, because he said his education was not his own but belonged to God and the Church. He worked for money to pay his return passage to China where he suffered imprisonment for Christ's sake, but is now Director of Religious Education in Foo Chow Province for Northern Methodists.

Didn't we have a speech fest in Chattanooga when nominations for the presidency were made. It's many a year since we've heard the like. Perhaps it will be several years before we have such a commutation of constellations again. Even so. Amen. But it was a great time. The nominees doubtless learned more about themselves than they ever knew before. Dr. Mullins was elected and made a good one. Of the four vice presidents, one of them also is a native of Mississippi, Dr. J. E. Hobbs, now pastor of the First Baptist church, Birmingham.

We call attention to the tours of Dr. J. J. Wicker, of Richmond, Va., which have been recently advertised in the columns of our paper. Dr. Wicker has had large experiences in taking parties to the Holy Land and Europe. Many of our prominent people have traveled with him and testify to the efficiency of the conduct of the tour and the great pleasure they had in traveling with Dr. Wicker. If any of our readers are thinking of going abroad this year, we would recommend that they write to Dr. J. J. Wicker, Richmond, Va., for an itinerary of his tours.

Don't fail, brother pastors, to come to the School of Evangelism at Clinton, May 29 to June 3. Entertainment is free. Bring two sheets and a pillow case. Bring your Bible and come praying. It is a time of instruction, inspiration and preparation for the summer evangelistic work.

DEPARTMENT OF THE CONVENTION BOARD

R. B. GUNTER, Cor. Secy.

WHAT NEXT EVANGELISTIC CONFERENCE.

The Evangelistic Conference to be held in Clinton beginning May 29 is of vital concern to every preacher in the state. The names of Dodd, Hamilton and Carver are sufficient to guarantee a great uplift to all who attend. It is hoped that the churches will pay the railroad fare for their pastors. The college and the State Convention Board will take care of them while in attendance. **BRING TWO SHEETS AND A PILLOW CASE.** The college does not furnish these to the students. Come for the beginning and remain until the close. The instruction will be great and the fellowship will be fine. See the program in this week's issue. Just think of being able to get your summer's supply of sermons and inspiration all in six days.

BAPTIST RECORD CAMPAIGN.

The Baptist Record Campaign begins June 1. The paper will be offered to NEW subscribers in clubs of five or more from any one church for \$1.50 per year. Let every church, pastor, deacon and layman set himself to the task. It will prove a great blessing if you will put the paper into your church budget. We want to run our subscription list TO 20,000 BY THE CLOSE of the campaign, August 31. The pastor of the First Church Vicksburg has already begun. Who will be next? We propose to beat any state in the Southern Baptist Convention.

SUMMER REVIVIALS.

Our summer revival campaign has within it inestimable values. These revivals should have as their aim: the salvation of the lost; the revival of the saved; the enlistment of the unenlisted by putting the Baptist Record into their homes, by training in stewardship and putting on a budget for local expenses and one for denominational expenses and encouraging every member to contribute at least monthly to all causes. This will call for work. But you may be assured that the church which does this will not lapse into indifference as soon as the meeting closes; neither will such a program kill a revival meeting. One of the most successful evangelists I know never holds a meeting without preaching on the doctrine of tithing.

It is the purpose of the Layman's Movement to report at the next meeting of the Southern Baptist Convention the names of FIVE HUNDRED THOUSAND TITHERS. Whether you believe in tithing or not, if all church members would practice it, the Lord's work would never suffer for lack of funds.

The Baptist people in six countries gave more per capita to the campaign than did the Baptists of the United States. That is both encouraging and discouraging. Let's replenish the fuel for the home fires.

Next, let us begin right now to sound a victory note when our State Convention meets November 13. This we can do if all of us will begin right now to make our campaign payments by the week and by the month. It was found at the recent Convention in Chattanooga that those states which have emphasized regular weekly or monthly payments were ahead of those which had failed to do so. Six states received three-fourths of their payments from weekly and monthly offerings. The states which have been emphasizing this longest were farthest ahead.

It has been discovered, also, that the Mississippi churches which have made the best showing this year have been paying by the week and by the month. It is the New Testament way. Let us begin right now and keep up. By so doing we shall register at our November meeting the greatest victory for our Lord you have ever heard of.

THE FAMINE SUFFERERS.

The famine sufferers will continue to need our help for months to come. We must feed them,

although our contributions will not count on our campaign pledges. Let all the churches send such funds to this office. Just call it Relief Fund. We shall send it to Dr. J. F. Love, who is authorized to distribute it to the relative needs of the sufferers on the various fields. He is in a position to know their needs better than we. But let all funds go through your churches and then through this office and then through the Foreign Board office. In this way we can keep up with Baptist work in a systematic way.

Mississippi's goal for our State Convention should be our quota for the year paid in full. We have about \$399,990 of it to date. The time is over half gone. The 31st of October closes the year. Let's go! We are well able, and God is ready to make us able.

EVANGELISTIC CAMPAIGN.

We are sending out to all the pastors this week information cards on which we are asking them to give us information in reference to the time fixed for revival meetings and the name and address of the preacher engaged to assist.

We are sending every pastor a card for each of his churches and are asking that the cards be carefully preserved until the information can be furnished and then have the card filled out and mailed to this office. The pastors are requested to arrange for their meetings and furnish the information as early as possible.

Information for the meetings that have been held since the first of last November should be included. As soon as we get the information cards returned to us we will send report cards for the meetings that have been held on which we will request that the results of the meetings be furnished. We are dating this work back to November 1st because that is the beginning of this State Convention year and we are anxious to tabulate results from November 1, 1920 to October 30, 1921.

We desire the fullest co-operation of all of our pastors and christian workers in this great soul-winning campaign. The emphasis is placed this year upon personal evangelism. The slogan is: "Every one win one."

FRIDAY EVENING

7:45—Hymn—"The Son of God Goes Forth to War."

Devotional Service—Miss Juliette Mather.

Solo—Mrs. E. E. Taliaferro, Chattanooga.

Report of Young People's Committee—Miss Tyler.

Introduction of State Young People's Leaders.

Review of organizations.

Presentation of banners.

Dedication of Service Stars.

Hymn—"United for Service."

Address—"Life's Open Doors"—Miss A. L. Williams, Ala.

Demonstration by W. M. U. Training School—"The Spirit of Service."

Prayer.

Adjournment.

The above is an outline of the Young People's Session Friday Evening. It was indeed the crowning hour of the Convention for many of us.

The new Young People's Leader, Miss Juliette Mather, led the devotional, bringing out the thought that there is a special place of service for each of us to fill. With her charming personality and devoted spirit she convinced the audience that the Lord had need of each of us.

Miss Tyler, College Correspondent and Chairman of Young People's Committee for the past year gave a very unique report of her work. She called all the Young People's Leaders of the South to the platform and asked each to tell her name, State, and give the statistics for the year.

The review of the organizations was very ef-

fective. Young women and children dressed in costumes representing the natives of each field where we as Southern Baptists have missionaries, formed in a processional and took their places on the platform. They were followed by a processional who in turn told of the work of the year. A very conversation was carried on between each organization and a representative for the heathen land.

Missouri won both the Sunbeam and R. A. Banners, New Mexico the G. A. and South Carolina the Y. W. A.

A very impressive moment was the dedication of the Service Stars. The organ pealed forth the tones "I Gave My Life for Thee," while the Service Flag, containing the great number of new stars representing the new missionaries sent out this year, was being unfurled.

Miss Annie L. Williams plead with the young people of the audience to enter the open doors of life with their best.

The last number on program was given by the W. M. U. Training School Girls. Quite a number of them were on the platform holding tapers representing the Light bearers in our foreign fields. Then more than one hundred of the Alumnae formed a processional singing, "Take the Light." We were all impressed by the importance of getting our young people to serve where the Lord has need of them.

REPORT OF YOUNG PEOPLE'S LEADER

Gratefully do we acknowledge the leadership of our Heavenly Father in our Young People's Work during the past year. The mother society is awaking more and more to its responsibility for the training of the children and the young people in our churches. We have had a greater number of new organizations this year than ever before.

Since our last convention a Young People's Counselor has been elected in each District. They have been a source of great strength to me in planning for the growth of the work. We had a very profitable conference last February the result of which is being felt in all parts of the State. Many new associational leaders have been added to the list of our consecrated workers during the year. It is our aim to have a real live, co-operating, associational Young People's Leader in each association by the close of the coming Conventional year.

We not only want to increase the number of organizations but the number of efficient ones, therefore we are asking that each leader will stress the Standard of Excellence making the organization A-1 in all points. The past year we had auxiliaries reaching all points in the Standard.

The Week of Prayer programs have been more widely observed this year than usual.

Since last April 28 Y. W. A.'s have been organized making a total of 85; 30 new G. A.'s total 78; 19 new R. A.'s total 33; 101 new Sunbeams, total 237. Total number of Young People's organizations 433.

94 Sunbeam certificates have been awarded for mission study. 113 G. A. certificates, 32 R. A. certificates, 205 Y. W. A. Many reading stamps and cards have been awarded to R. A.'s, G. A.'s and Sunbeams.

Our aim for next year is 200 Sunbeam Bands, 100 G. A.'s, 50 R. A.'s and 75 Y. W. A.'s. Without the prayers and sympathy of our W. M. U. we cannot accomplish this great task.

Respectfully submitted,

FANNIE TRAYLOR.

Twenty thousand subscribers is our aim and the month of June, July and August the time to reach it. The Baptist Record is doing its part to help all the work. You can help us to help all the work by joining in this effort to increase the subscription list. Help put it over in your church. The best way is to put the paper in your regular church budget. The next best is to get it in on the club plan, by sending in a list of five or more new subscribers from your church at \$1.50 each.

SOUTHERN BAPTIST CONVENTION.

(Continued from Page 3.)

1919, 1,927; 1920, 2,036; 1921, 4,087.

SATURDAY MORNING SESSION.

Singing Evangelist Blankenship conducted the music. "Come Thou Fount of Every Blessing," with enthusiasm. Mrs. Blankenship sang a solo, "Make Somebody Happy Today." Felix J. Harold, of Tennessee, offered prayer, and the convention sang "Saviour, More Than Life to Me" and "Saved."

President Mullins called to order. The Journal was read and approved. Secretary Barnett announced the enrollment. The order of business was Hospitals. The committee presented the report through W. A. Hobson, of Florida. He urged the importance of establishing a hospital in New Orleans. The report says:

Hospital Report.

During the year that has just closed three new hospitals have been opened by Southern Baptists, the total valuation of their hospital property has increased from \$3,614,725 to \$6,240,815, four new nurses' training schools have been opened and four additional hospitals have qualified as standard institutions, according to the report of the hospitals committee, presented to the convention Saturday morning by Dr. F. S. Groner, Dallas, Tex., chairman, and Dr. W. A. Hobson, of Jacksonville, Fla.

The Baptists of the south now own and operate seventeen hospitals, the report set forth, two additional ones are owned by Baptist individuals and have the cooperation of a Baptist constituency, while sites have been chosen and appropriations made for seven new hospitals owned by the denomination in the various states, which will cost more than \$2,000,000. Sixteen of the hospitals already established have nurses' training schools in connection with them. The largest of the hospitals already in operation is the Baptist Memorial hospital at Memphis, which has 450 beds, and is valued at \$1,500,000.

Among the new hospitals that have been provided for in the way of sites and appropriations and which will be erected in immediate future are those at Louisville, Ky., San Antonio, Harlingen and Abilene, Tex.; Lynchburg, Va.; Selma, Ala., and Winston-Salem, North Carolina.

The new hospitals that have been erected and opened during the past year are the Baptist hospital at Clovis, New Mexico; the Josephine Baptist hospital at Hope, Ark., and the Baptist hospital at Little Rock.

Improvements valued at \$2,748,000 are now being made, and further improvements to the extent of \$1,500,000 will be made during the coming year, the report set forth.

Dr. S. Groner of Dallas, Tex., chairman of the hospital committee, followed the reading of the report with a talk concerning the progress that has been made in the seventeen Baptist hospitals located in the south.

Dr. Groner strongly advocated the building of the proposed Baptist hospital in New Orleans at the earliest possible date. He also urged a general fund for the hospital work, and the building of more than a dozen hospitals on the foreign fields.

Following Dr. Groner's report the hospital report was unanimously adopt-

ed.

Pastor Inzer of the First Church, Chattanooga, announcement for preachers for tomorrow, and said it is the earnest desire that every preacher should fill the appointments. The report of the Baptist Bible Institute, of New Orleans, was read by President DeMent for Dr. P. I. Lipsey at his request. This is the youngest Bible institute among Baptists. The institute has a plant in New Orleans of sixteen buildings, valued at practically \$1,000,000, and a student enrollment of 194, representing sixteen states and five nationalities. In addition to the regular students a total of ninety-four attended the song leaders' conference and forty-one the night schools, making the total enrollment for the year of 329.

The institute has also done an extension work during the year, including a Bible conference among the negroes of New Orleans.

Resolutions that were recently adopted by the Baptist ministers' conference of St. Louis, Mo., protesting the appointment by the United States government of an accredited ambassador to the Roman Vatican were read to the Baptist convention Friday night by Dr. S. E. Ewing, of St. Louis, Mo., at the close of which he called on the convention to adopt similar resolutions and send them to President Harding. It was set forth in the resolutions that the Baptist ministers' conference of St. Louis was opposed to the slightest semblance of any union of church and state as detrimental to the peace and happiness of the individual conscience and a violation of the letter and spirit of the constitution of the United States.

It was also included in the resolutions that the Southern Baptist Convention, as well as the Northern Baptist convention, be called on to draft similar resolutions. At the close of Dr. Ewing's talk the question was

Dr. J. Whitcomb Brouger, of California, representing the Northern Convention was introduced and received a hearty welcome by the convention.

Dr. Brouger said that he had noticed with much interest that some of the brethren from the Southern Baptist association smoked. "You will have to cut it out if you come to the Pacific coast," declared Dr. Brouger. He said that the northern association which he represented, brought the heartiest greetings to the Southern association. Dr. Brouger then pointed out in this characteristic way what the Northern Baptist association stood for, declaring that it stood for an authoritative Bible, and that they believed that no man can join the church until he has been born again.

Dr. Brouger said that not so very long ago a friend of his asked why he didn't preach a sermon against Christian Science, and that his reply was "when I was a boy in college I played football and kicked at nothing and sprained my leg, and I don't want to do it again." Dr. Brouger pointed out here that they believed that God alone can save a man.

B. C. Henning, of Murfreesboro, Tenn., a member of the National Baptist Memorial, reported that the latest progress had been the breaking of

ground for the memorial building in Washington on April 23, at which President Harding attended the ceremonies.

Lawrence Zarilli, of the Baptist Bible Institute, of New Orleans, reported on the work done among the Italians; J. W. Michails, of Dallas, Tex., on the work done among the deaf people. His daughter gave a remarkable demonstration of how she translates the songs on her fingers.

A most most beautiful invitation in the convention is the moving around the Tabernacle of some young ladies as ushers.

Dr. J. H. Rushbrooke, of London, England, who represents both the Southern and Northern Baptist conventions in the distribution of relief funds in Europe, was a distinguished speaker. He brought greetings from the Baptist Union of Great Britain and Ireland. The Londoner spoke of the high regard in which President Mullins, the new president, is held on the other side of the Atlantic, and congratulated the convention upon his election.

Time and Preacher of 1922 Convention

Wednesday following the second Sunday in May, 1922. Dr. S. J. Porter of Oklahoma, will preach the sermon, with Dr. W. F. Powell, of Nashville, as alternate.

The afternoon was devoted to consideration of Foreign Missions. The report of the committee on the report of the board was read by Dr. E. S. Alderman, of Alabama, the chairman being absent. The total receipts for foreign mission during the year was announced as \$3,658,517. The uplifting effects of the 75 million campaign have been keenly felt in foreign lands. The per capita gifts in Chili, China, Africa, Mexico City, Italy, Brazil, Japan, and Argentina having far exceeded those of past years. The number of baptisms from the field is 6,998.

We now have 611 churches, 17 self-supporting. The total membership is 59,438. Their contributions last year amounted to about \$5 per member. A few more than half, own their own houses of worship.

"Forty-one thousand, seven hundred and twenty-seven scholars were instructed in our 907 Sunday schools.

"Four hundred and five missionaries are now under appointment, seventy-two have been sent out during the year.

The board owns ninety-four residences, to be used by these missionaries. This is about one-half the number needed for the present force.

Nine hundred and seventy-eight native workers are employed.

Our 62 schools are crowded with 22,866 students. Of these, 283 are theological students. This represents an increase over last year of sixty-eight schools and 4,352 students. These schools throb with life and possibility.

We now have twenty-one foreign physicians and eight foreign mission nurses, who gave last year 154,070 treatments.

Secretary Love announced that the policy of receiving Liberty bonds at par value in lieu of cash contributions, of in payment of pledges for foreign mission work had cost the board more than 14,500 during the past year, together with the recommendation that from now on such bonds be received

only at market value, caused a general ripple of interest throughout the convention. This gave ground for the first spirited debate. Not only had contributors to the Foreign Mission fund paid their pledges in Liberty bonds, a 100 bond for a \$100 pledge, it was stated, but no small number their coupons in advance, a practice which further depreciated the value of their pledges, since the mutilated bonds were not negotiable at the banks.

"I do not think we should pay God in paper not acceptable to the banks," the brother protested, while another declared that the strangest thing about the bonds paid into the treasury of the board was that they were all of the first issue rather than the later issues, which paid better interest and were therefore quoted higher on the market.

However, when it was recalled that promoters of the \$75,000,000 campaign had announced that Liberty bonds would be received at par in payment of pledges at the time the five-year campaign was launched, the convention voted to disregard the board's recommendation and bear as best it could any losses which might result from further acceptance of bonds at par rather than at the market value at the time of their receipt. It was also pointed out in defense of the Liberty bond owners that they had paid face value for the bonds and were giving them for foreign mission work because of a nation-wide business depression that made money gifts impossible.

One of the most interesting speakers on the work in other lands was J. D. Crump, of Richmond, Va., who, with Mrs. Crump, recently made a five months' tour of the foreign fields. Dr. J. F. Love, secretary of the foreign mission board, spoke briefly of the work in China, where \$140,000 has been spent by the Southern Baptist convention in the relief of famine victims during the past year. This work will have to be kept up for at least two months longer or until the wheat crop in that country is harvested. The postwar relief work in Europe will have to be continued for at least two years yet, Dr. Love stated.

Relief Work in Europe.

Speaking of new lines of relief work to be projected into Europe during the coming year in addition to the old, Dr. Love made especial reference to the Balkan states, which he described as the cockpit of Europe and the seat of diplomatic disturbances throughout the world.

"We send millions to feed the starving orphans in Armenia," he said. "Why can't we send them machine guns to send the Turks, who make them orphans, into the day-after-tomorrow?"

Following Dr. Love, the Rev. John Ralph Norris, representing the inter-church Near East relief organization, with headquarters in New York, spoke of the work in that part of Europe, where 18,000,000 children are now being cared for by the Near East relief association and made a plea for the financial support of the southern convention in that work.

F. S. Yager, of Kentucky, a former Chattanooga, asked the convention to protest against the prosecution and

exportation of Christian Chinese from California, and other Pacific coast states, where, he declared, they were badly ill-treated by the courts. No action was taken on Dr. Yager's suggestion. He formerly resided in California, and told of instances in which he said the converted Chinese were exported without having committed any offense whatever against the state or individuals.

The old report circulated by enemies of the board that it requires 98 cents to get one dollar to the missionary in foreign lands. A brother from Florida asked if that was so. Immediately he was told that it was not so.

Dr. Love told the story of the Chinese dairy immediately after the Florida preacher's question, and as a sort of reply, it would seem. Hundreds of Chinese babies in the famine-stricken territory have died because there was no milk for them, he said. The Chinese mother knows nothing of the use of cow's milk as a baby food, for there are no cows to amount to anything in that country. An experiment having proven the value of milk in the stricken territory and other sections of China the Rev. Salée during a furlough to America a short time ago interested southern dairymen in the cause of Chinese babies with the result that eighteen Jersey cows were contributed to his mission at Kaifeng as a further means of assisting the people of that district. The story must have satisfactorily answered the Rev. Walden's question, for the matter was not pressed further.

SATURDAY NIGHT SESSION.

Foreign missions was the theme for consideration tonight. All missionaries present were brought to the front and introduced to the convention. Assistant Secretary T. B. Ray took charge, and one by one led them forth.

S. L. Ginsburg, Brazil; Mr. and Mrs. R. E. Pettigrew, Brazil; Clara Keith, Africa; Mr. and Mrs. T. C. Babgy, Brazil; Mr. and Mrs. W. H. Tipton, China; J. T. Williams, China; Mr. and Mrs. M. G. White, Brazil; Ava Dell Fitzgerald, Brazil; Olive Bagby, China; C. G. McDaniel, China; J. E. Davis, Mexico; Mr. and Mrs. W. W. Stout, China; Ruth Randall, Brazil; Mr. and Mrs. R. C. Moore, Chile; A. B. Deter, Brazil; Mrs. A. J. Terry, Brazil; Miss Mollie McMinn, China; E. N. Walne, Japan; Mr. and Mrs. H. L. Hargrove, China; the Rev. Socaciu, Rumania; Dr. Neprash, Russia; Dr. R. T. Bryan, China; Mr. and Mrs. T. C. Britton, China; Dr. W. E. Eantzminegr and W. D. King, China, were presented.

Cecil Moore, of Concepcion, Chile, made a short talk on conditions in that country. He stated that the present time is the greatest opportunity for Baptists and that this country is oppressed by the Catholic priesthood. The greatest things to fight in Chile are irreligion, intemperance and ignorance, according to Mr. Moore. He proclaimed, amid loud applause, that the Catholic church is "losing out." He stated the people want something, and the Baptists fill their needs. Chile at present has its first liberal president for thirty-two years, he said. Speaking of this dignity, he said, "He is a thirty-second degree Mason, and therefore is good against the priest."

Mr. Moore's remarks were highly appreciated by his audience, judging from the applause that greeted him. He stated that one of the official acts of the present president was to separate the church and state.

M. G. White, of Bahia, Brazil, was heard in a speech. He is located in northern Brazil in the tropics, where there are 10,000,000 people among whom there is great need for evangelistic work, he stated.

Solomon Ginsburg, known to the convention as the "Wandering Jew," is a convert to the Baptist faith and is a minister. He also comes from Brazil with a message against the Catholics, whom they seem to consider the only thing to be feared. Mr. Ginsburg stated that it takes men of strength to attack such a strong force as the Roman Catholic church, but, he stated, they expect power from God to cope with it. The per capita tax per year is about \$8.77, with which they support home and foreign missionaries. The first Baptist church was established with five members. In closing his address Mr. Ginsburg said: "The same God that sent the Catholic church as a scourge is the same God through whose power and glory the work is accomplished."

Rev. Socaciu, of Rumania, stressed the need of evangelism among his people, of whom there are 18,000,000.

Dr. Neprash, of Russia, who has been in this country three years, spoke of conditions existing in Russia and the need for religion. He says Russia is ill of a disease that has been creeping upon it for centuries. During the war Russia lost 1,700,000, this number being killed; 7,000,000 were wounded. Two years ago Russia had 4,000,000 orphans, and there are still more today. In Russia a Bible costs about \$200. He states that the darkest pictures in the papers of the life there are too dim to describe the real situation.

Dr. J. E. Davis, of Mexico, gave a resume of the work done by the missionaries in Mexico. He states that the government is more stable at this time than it has been for ten years, and the whole people have a larger degree of liberty than at any former period of their history. In speaking of the Catholic situation, as practically all the other missionaries did, he said: "The Roman Catholic church stands at one extreme and the Baptists at the other. When you convert a Roman Catholic, he gladly accepts the Baptist position." He told of an instance when he converted a woman, who, he stated, all her life had worshiped a small image of St. Joseph that she had carried with her always. She did not know what to do with the image after she had become a Baptist, and referred the weighty matter to her minister, who advised that she give it to the missionary, who last night displayed it at the tabernacle. This woman, Mr. Davis states, had never been permitted to pray to God and her worship consisted of the devotion she held for this image. Applause greeted this display.

Dr. Taylor, of China, delivered a short and terse speech on the work done in that country in an American hospital. He paid a tribute to the work of Dr. John Anderson, an American, with whom he served in China and who was drowned about two years ago.

Dr. R. T. Bryan, also of China, made a short speech. He has been in China thirty-six years, returning to America four times during that period.

The missionaries will speak again on Monday, at which time the representative from Japan will make an address.

A resolution, read by Dr. W. J. McGlothlin, chairman of the committee named to report on the petition of women that they be represented on the boards of the convention, was adopted with an amendment. This provided that nine out of thirty-six members of each of the five general boards shall be women; that six out of twenty-six of the executive committee of the convention shall be women. The resolution stated that two of these latter should be the president and corresponding secretary of the Women's Missionary Union. This was amended, making any woman eligible that was efficient and could qualify. It was moved and seconded, and finally adopted that the words "president and corresponding secretary" be stricken from the resolution.

Dr. B. H. DeMent, president of the Baptist Bible Institute, of New Orleans, read the report of that Institution. This is the youngest of the South-wide institutions that is maintained by the convention. Dr. DeMent introduced Dr. J. E. Gwatkin, business manager of the school; Prof. Lawrence Zarilli, head of the department of modern languages, and Prof. O. E. Sellers, who directs the activities of the music department, where hundreds of young men and women are trained for evangelistic work.

The institute, just completing its third session, has a plant in New Orleans of sixteen buildings, valued at approximately \$1,000,000, and a student enrollment of 194, representing sixteen states and five nationalities. In addition to the regular students, a total of ninety-four attended the song leader's conference and forty-one the night school, making the total enrollment for the year 329. The institution has also done an extensive work among the antenatovnoa of work through the extension department, which included a Bible conference for the negroes of New Orleans.

The New Orleans institution also provides as one of its chief features special instruction in the Bible in English, Italian, French and Spanish with a view to equipping students for work among the people of foreign tongues at home and abroad.

Dr. Gwatkin, who spoke following Dr. DeMent, told of the Bible institute as a means of training pastors' assistants and business managers for the churches of the southern convention. The church is awake to the necessity of doing God's business in a business-like way, he said, and to the need for trained workers in the material conduct of the church.

Prof. Zarilli, who is an Italian by birth, spoke briefly of the work of his department. He took occasion, however, to refer to the inconsequential qualifications required of those seeking citizenship in the United States

and declared that no one has a right to become an American citizen until he has been born again, or regenerated through the acceptance of the nation's God. "For," he said, "if they are true to their God they will be true to the eagle and the stars."

Prof. Sellers stressed the need for more and better trained singers and musical directors in the church, and expressed an agreement with Dr. Reynolds that there are too many "whoopers up" serving in the capacity of evangelistic singers—too many men with little voices and large nerve on the road.

The Committee on the Southern Baptist Theological Seminary read a report. The President of the Seminary made some clear statements and then introduced to the convention Mrs. John A. Chambliss, the wife of the first graduate of the Seminary and mother of the Mayor of Chattanooga. The seminary was originally established at Greenville, S. C., and it was from the school at that city that Dr. John A. Chambliss was graduated and went into the ministry. Mrs. Chambliss was introduced by President Mullins and the convention arose in response to the introduction and stood while the aged visitor was presented. Mayor Chambliss, who accompanied his mother to the platform, paid a tender tribute to his mother in a few lines of poetry on mother-love.

Dr. J. M. Adams and Dr. John R. Sampey, professor of Hebrew and Bible history at the Seminary for the past thirty-six years, spoke on the work of the seminary.

Sunday School Board.

Dr. I. J. Van Ness read the report of the Sunday School Board. This is one of the most important of all our institutions, but Secretary Van Ness, the modest business like, sweet spirited, christian brother has very little to say.

Receipts of the Sunday school board for the last year have been \$1,147,721.73, an advance of \$284,989.73 over the preceding year, according to the report submitted by Dr. I. J. Van Ness.

As this is the board's thirtieth anniversary, it is interesting to compare the figures showing its growth. In the first twenty-five years as reported in 1916, the board's business amounted to \$4,070,230.00. From 1917 to 1921 the receipts have been \$3,697,839.17—or a total for the thirty years of \$7,768,069.17. During the first twenty-five years of its history the board contributed to benevolences, missions and denominational work, \$786,088.26, while during 1917 to 1921 the figures reached \$740,219.66—or a total for the thirty years of \$1,526,307.92.

One of the big tasks ahead was declared to be the denominationalization of the Sunday Schools, or the inauguration of the same principles into the Sunday schools by which the church is guided and upheld. Dr. Van Ness defined the three big necessities ahead of us as: first, to make the schools more positively and emphatically church training schools; second, they must be made more effective as Bible teaching agencies, and third, they must be wisely and aggressively evangelistic.

Dr. S. J. Porter, of Oklahoma City, spoke on this report and made an interesting address relative to the var-

MISSISSIPPI WOMAN'S MISSIONARY UNION

OUR STATE OFFICERS

President—MRS. A. J. AVEN.....Clinton
First V-President—MRS. K. GODBOLD.....Clinton
Second V-President—MRS. M. F. DOUGHTY, Shaw
Third V-President—MRS. C. LONGEST, University
Fourth V-President—MRS. JEFF KENT.....Forest
Fifth V-President—MRS. JAMES CHAMPLIN,
.....Hattiesburg
Sixth V-President—MRS. R. L. BUNYARD, Summit
W. M. U. B-President—MRS. A. J. AVEN, Clinton
Rec. Sec'y.—MRS. P. L. LIPSEY.....Clinton
Young Peoples Leader—MISS FANNIE TRAYLOR
.....Jackson
College Correspondent—MISS MARY RATLIFF
.....Raymond
Training School Trustee—MRS. J. L. JOHNSON
.....Hattiesburg
Margaret Fund Trustee—MRS. J. W. DAVIS
.....Jackson
Mission Study Leader—MRS. H. J. RAY, Grenada
Personal Service Leader—MRS. W. F. YARBOROUGH
.....Hattiesburg
Stewardship Leader—MRS. H. M. KING, Jackson
Chm. Hospital Supplies, China—MRS. LIZZIE
GEORGE HENDERSON.....Greenwood
Corresponding Secretary—MISS M. M. LACKEY
.....Baptist Building, Jackson
Treasurer—MISS M. M. LACKEY.....Jackson
Editor W. M. U. Page—MISS M. M. LACKEY
.....Jackson

NOTES ON W. M. U. CONVENTION

Your reporter reached Chattanooga on a belated train, Wednesday noon. A room was already engaged at the Patten Hotel else she would have never gotten in there. Nine of us were put in a sample room. Strange to say it was a delightful resting place, and no one felt the least bit crowded. Five of us were from Mississippi, one from Louisiana, one from Missouri, one from Arkansas and one from Alabama.

This reporter took her place at the registration table as soon as practicable after reaching the hotel. There she sat until very nearly nine-thirty o'clock that evening and five of our delegates registered in that time! Next morning Miss Traylor took the credentials and stayed by her post till 12:30 thereby missing the entire morning session; and still all our delegates had not presented themselves.

Sisters, cannot we find some way that will lighten this burden each year for those who must bear it. Our Vice President was tied up in Executive Committee meetings, but she was worried over the fact that others were trying to do this work. Put on your thinking cap and help us out.

In order that every woman in attendance should have the privilege of attending at least one session of the W. M. U. the first meeting, on Tuesday morning, was held in the Billy Sunday Tabernacle, where that afternoon at two o'clock the Convention was convened. Before the session closed the Tabernacle was pretty well filled, for many of the Brethren came to hear.

Mrs. James, presiding, opened the meeting with prayer followed by singing "Jesus Shall Reign." Words of welcome were most aptly uttered by Mrs. W. H. Dayton. Missionaries and visitors were recognized.

Miss Mallory presented her very splendid report in a unique manner. She had all State Secretaries and Mission Study leaders on the platform and as she called the roll of the States each one responded, first with the number of new and then with the total number of organizations; then the number of mission study classes and the number of certificates. It was most pleasing to all Mississippians that five times she called out the name of our state signifying that we came "second" or "close second" or "first" in some phase of the work during this past year. At the conclusion of her report Miss Mallory presented the Loving Cup to Illinois, this State having the greatest increase in organizations. The Banner was presented to far-away New Mexico.

Mrs. W. C. James' Message, like Miss Mallory's report, was in a way unique in that she founded it on the messages of the State Presidents. At its conclusion each Vice President gave two minutes

resume of her outlook for this coming year, dwelling largely on the outlook for the young people. It is needless to say that our Vice President, Mrs. Aven did herself and State honor.

Mrs. Eli Townsend of Texas voiced the sentiment of the entire Convention when she in most fitting words requested that the President's Message be printed in leaflet form.

Mrs. F. S. Davis of Texas, Chairman of the Committee on removal of Headquarters from Baltimore to some more central location moved that this matter be considered part of the business of the afternoon. Carried.

Miss Mallory read the report of the Committee on Memorial to S. B. C. in regard to having women on the various boards.

The period of Intercession was led by Miss Laura Lee Patrick of Missouri.

The afternoon session was held in the First Baptist church, and each delegate seated according to state. Mississippi's quota was almost filled by this time, and quite filled before the evening session.

After the preliminaries, the question of the removal came up. Several spoke for and several against the removal; but when the vote was taken, it was found that the women were largely in favor of removal, and the matter passed into history in a quiet, Christianlike manner.

Mrs. Geo. B. Eager rendered the splendid report on the Training School. It is very pleasing to us to know that the six young women from Mississippi who graduated are all placed in chosen work; and that the Juniors will all do work somewhere this summer. It is more pleasing to realize that we have not one lagger among the fourteen, and all are gladly going out to labor during the summer to help not only the Cause but to help themselves in a much needed financial way.

The afternoon period of Intercession was led by Mrs. Wharton.

Dr. Love and our women missionaries filled the evening session. It was a great hour. We wish we could mention them all and tell the message each brought. Mrs. Tipton, Mrs. Britton from China; Miss Keith from Africa, Mrs. Kate Cox White from Brazil and Olive Bagby from China, who led the devotional. Wonder if we are doing for them and all our dearest best? Oh, I wonder.

Friday morning the church was filled to overflowing. The session opened with the singing of the new Hymn for the year: "The Son of God Goes Forth to War" and the repeating of the new watchword: Phil. 4:13: "I can do all things through Christ which strengtheneth me." After some miscellaneous business, the morning was given up largely to the brethren who represented our various boards: Dr. O. L. Hailey on Negro Relationships; Dr. B. D. Gray on the Home Board; Dr. I. J. Van Ness on the Sunday School Board; Dr. Lumsford on the Board of Ministerial Relief and Annuities; Dr. James, Education; Dr. DeMent on Baptist Bible Institute, and Mr. Byars on Fort Worth Training School.

Mrs. Albert E. Hill of Tennessee led the period of Intercession.

Nobody was out of her seat Friday afternoon. After a hymn and prayer the question of location for Headquarters was presented. Only two places were named by the Committee as aspirants for the honor: Nashville and Birmingham. Nashville's cause was first presented, then Birmingham's. Who said women could not make impromptu speeches? Logic, wisdom, wit flowed freely for more than an hour. Birmingham finally claimed the victory by a narrow margin. Mrs. Hight C. Moore of Nashville then did the beautiful thing by moving that it be made unanimous for Birmingham.

After the reports from the various Committees the afternoon session closed with a masterly address by Dr. E. Y. Mullins, on "The Womanhood and Childhood of Europe."

W. M. U. RALLY

The Quarterly Rally of the Sunflower County Woman's Missionary Union was held Tuesday, April 26, at Sunflower. The meeting was largely

attended by ladies from all over the county and the program, as arranged by Mrs. Jas. Kimbrough, Superintendent, was carried out in a most interesting and inspiring way.

Miss Fannie Traylor of Jackson, State Leader of the Young People's Work, was present and not only presented that work very helpfully, but conducted a splendid "round-table" discussion on "Methods and Problems." Special mention should also be made of the consecration service conducted by Rev. Wroten of Moorhead.

Some other attractive features of the days program were the devotional periods led by Mrs. Davis of Sunflower, and Mrs. J. W. Lucas of Moorhead; the report of the recent state convention by Mrs. H. L. Martin of Indianola; the addresses on "Stewardship" by Mrs. J. E. Watts of Ruleville; and vocal solos by Mrs. H. L. Martin and Mrs. O. W. Holmes of Indianola.

The hospitality of the Sunflower ladies was most gracious and a sumptuous luncheon, served by the Y. W. A. girls, was thoroughly enjoyed by all present.

The following ladies from Indianola attended: Mmes. M. E. Gresham, W. P. Gresham, J. H. Kimbrough, H. L. Martin, R. L. Davidson, D. H. Pittman, T. H. Fisackerly, J. W. Gilmer, O. W. Holmes, W. L. Reynard and A. Campbell.—Indianola Enterprise.

BIBLE INSTITUTE, CLARKE COLLEGE

There were seven lectures by Dr. Crutcher of the B. Inst., N. O., and six by Dr. C. B. Williams, Pres. Howard Coll. All were of a high order, certainly profitable to all who heard them, especially so to the splendid group of young men there, students for the ministry. It gives me pleasure to say that several of these men are already doing good work as pastors, and that in class rooms, literary societies—everywhere it was my privilege to observe, they acquitted themselves with credit. If the work done by students is the ultimate test, Clark Coll. should, next session, be crowded to the limit.

This is, of course, the most satisfactory endorsement of the faculty and institution.

The moral atmosphere is the very best; the location and other living conditions splendid. Two young men got through March on boarding expenses of about \$7.00 each and hope to bring that down to \$5.00 each for April.

This should put to shame the extravagance of many and determine every Baptist in Mississippi not only to better equip and maintain this school, but also to build, as they can, other Jr. Colls, or High Schools so distributed, as adequately, to meet all Baptist educational needs of the state.

Faternally,
H. H. HONEYCUTT.

FINAL ANNOUNCEMENT ABOUT THE SUNDAY SCHOOL BOARD'S VOCATIONAL SCHOOL

The Sunday School Board's Vocational School for Sunday School and B. Y. P. U. workers will open Monday, June 6, in Ward-Belmont College, Nashville, Tenn. The college dormitories will be open to students and faculty Saturday, June 4. Students arriving in Nashville will take Belmont car to Ward-Belmont college. Faculty of twenty specialists has been engaged, offering courses covering various phases of Sunday School and B. Y. P. U. work, including special instruction in Music and Expression. Pastors desiring church assistants are invited to come and get acquainted with our students.

Yours very truly,
E. C. DARGAN, Dean.

The Baptist, the organ of the Northern Baptist Convention favors every other year meetings for that body and believes the convention will so decide at Des Moines in June, according to the recommendation of the Executive Committee.

Virginia leads all the states in the percentage of its quota raised in the past year. These good people gave more than their quota by \$8,000, and more than any other state gave to Foreign Missions.

SOUTHERN BAPTIST CONVENTION.

Continued from page seven

ious works of the board.

Dr. J. R. Christie, of Savannah, read the report on the education board, commending the work of the board and recommending the larger use of the agency in the service of the denomination along general education lines.

D. W. C. James, corresponding secretary of the board, spoke at some length, setting forth more in detail the accomplishments of the board in the field of publicity and propaganda, in the enlistment of Baptist boys and girls in Baptist schools and in the service as a clearing house for the denomination in all problems and interests affecting education. Indicating the rapid growth of Southern Baptist institutions, Dr. James said the enrollment this year was approximately 40,000 and these institutions have physical property and endowments in excess of \$25,000,000.

Vacation Bible Schools—a subject of great interest was presented by Dr. E. C. Dargan, of Tennessee.

Vacation Bible schools that would take the children of the cities off the streets for six weeks during the summer and place them in a wholesome environment, teach them to use their hands in industry and lay the foundations for intelligent Christian character were commended to the larger consideration of pastors and other Sunday School leaders in the report of the Sunday School lesson committee, presented to the convention yesterday afternoon by Dr. E. C. Dargan, of Nashville.

This was possibly the greatest day Chattanooga ever had. More "big" preachers filled more pulpits than ever before.

At the First Church Dr. M. E. Dodd, preached the annual sermon before the W. M. U. The building was packed both in the basement and in the main auditorium. At the same hour worship was held in the basement. Many Bible classes were taught by members of the convention in the various Sunday Schools.

Dr. Dodd's subject was "The Pre-eminence of Christ." The sermon was replete with interesting facts and a strong presentation of things that rendered Jesus pre-eminent. He presented several stories that wonderfully illustrated the pre-eminence of Christ. Good reports were heard from various churches where the gospel was strongly preached. There was a great mass meeting held at the Tabernacle at 3 o'clock. This was a great hour. More than 8000 people heard Dr. Rushbrooke of England, Baptist Commissioner and Dr. Geo. W. Truett, of Texas. Dr. Rushbrooke made a report of his stewardship. It was moved that his address be published and scattered. Compere led in prayer. The Home Board Quartette rendered selections.

Dr. Truett spoke in his usual happy strain, telling of his trip to Europe and other things pertaining to Kingdom work. At night there was a wonderful meeting at the Tabernacle. No services were held at the First church in order that all the former pastors of the old First might be welcomed. All the former pastors, who are alive, were present, except two—Dr. J. Whitcomb Brougner, of Los Angeles, Calif. He spoke of the text recorded in Phil. 1:21. He used "Seven C's"—Conflict, Conversation, Conduct, Courage, Concentration, Consecration and Character.

These define the result of a life united with Christ.

Monday, Morning Session.

A bright beautiful morning. The Tabernacle is well filled to take up the labors of the convention. It is officially announced that there are 9,903.

Vice President A. W. Chambliss, presided. Dr. W. B. Crumpton, of Alabama, led in prayer. The Journal was read and approved.

Dr. M. D. Jeffries, representative of the board of trustees of the Southern Baptist Theological seminary at Louisville, Ky., made a report on the work of the seminary during the past year. It was noted in this report that report of the conservation commission crowded and that new additions are very badly needed. It was therefore urged that the money needed to make necessary additions be granted by the commission.

Dr. Z. T. Cody, of Greenville, S. C. introduced a resolution that the secretary of the convention be authorized to have printed a bulletin setting forth a digest of the day's proceedings in sufficient numbers to be distributed among the messengers, the treasurer of the convention being authorized to bear the expense.

Dr. Arch C. Cree of Atlanta, Ga., raised considerable discussion on the convention floor Monday morning by introducing a resolution concerning the amendment to the constitution that was voted on Saturday night by the convention, providing for the placing of nine women on each of the five boards and six on the executive committee.

Referred to Committee.

This resolution introduced by Dr. Cree called on the convention to amend the action taken Saturday night by making the women associate members of the boards and executive committee this year, and after that regular members. It was set forth that as the action now stands it would displace nine members of the five general boards. Dr. Cree's resolution was voted to refer the whole matter back to the committee for reconsideration.

Dr. L. R. Scarbrough, chairman of the conservation commission, was then called upon to make the consolidated the seminary has been very much over and the evangelistic program.

It is advocated in this report the setting aside of one week in the year in which there shall be a great evangelistic campaign. This week to be known as "Every one win one week." Such a campaign would be carried on through the various state organizations.

Dr. F. M. McConnell, state secretary of Oklahoma, was then called on to discuss the program suggested in the report. He explained how an association of all churches in the south could be formed to conduct such a great evangelistic campaign.

Dr. M. E. Dodd, pastor of the First Baptist church of Shreveport, La., then explained to the convention some of the workings and results that could be accomplished from a "Every one win one week" campaign in the southland.

Dr. Scarbrough then made a short talk, setting forth that the great work for Southern Baptists was to go afield for lost souls. "My brother, we have done it on money, why not do it on souls?"

Dr. J. T. Henderson offered a resolution granting Ewing College of Ill., \$100,000. There seemed to be absolute-

ly no objections to this appropriation.

Dr. M. E. Dodd, of La., presented a resolution limiting nominating speeches to five minutes. The resolution was postponed and referred to the Executive Committee.

A resolution, offered by Dr. W. M. Lee, proposed that a Historical Society be organized in every state, and that they work with the Statistical department of the Sunday School Board.

Dr. R. W. Weaver, of Ga., W. J. Godelins of S. C., and W. M. Lee, of Ga., were appointed a committee to establish a Department of History. Secretary J. Henry Burnett read the treasurers' report.

The secretary announced that 5228 messengers had been enrolled. There are present at the Convention 48 returned missionaries. There are almost as many visitors as messengers.

Dr. Inzer, pastor of the First church in a very happy manner, introduced the pastors of Chattanooga and the Entertainment Committee.

Dr. W. L. Packard, of the Central church Chattanooga, spoke in his splendid manner the pleasure the churches have enjoyed in entertaining the Convention. He was pastor of the First church, Birmingham, when the Sunday School Board was instituted 39 years ago.

The thanks of the Convention were extended to all who had aided in any way to make the Convention such a great success. This resolution was offered by Dr. T. D. Hale.

The report of the committee on Seminaries and Universities was offered by Dr. Rufus W. Weaver, of Ga. This report told of the success attending the labors put forth in our seminaries and colleges.

It recommends that Washington University be again brought under the control of Baptists if possible.

Dr. Jackson, moderator of Columbia Association, in which Washington, D. C., is located was introduced and spoke of the conditions.

The following letter from President Harding was read:

Washington, D. C.

April 16, 1921.

My dear Mrs. Quay:

Your letter of April 11, protesting the sending of an American diplomatic representative to the Vatican at Rome, is one of a large number that have come to me of similar character. Several correspondents have said that they have read in the newspapers that the sending of such a representative was under consideration by the president.

It is proper for me to say that the president has given no consideration to such a step and that there will be no accession for him to consider it, unless Congress should by a law provide for the sending of such an envoy. While the Executive has the appointment of diplomatic representatives, the Congress determines to whom and in what rank they shall be accredited.

It will not be improper for me to add that the government of the United States maintains diplomatic relations only with other governments exercising temporal authority over recognized nations, and that there is no more apparent reason for sending a diplomatic representative to the seat of one great church establishment than to any other.

Whatever our religious views may be, the government as such and no reason is apparent why exceptions should be made to this long maintained rule.

Most sincerely yours,

(Signed) WARREN G. HARDING.

President E. Y. Mullins in his matchless speech—giving an account of his tour, with Dr. Gambrell in Europe—made the statement as to what Baptists stand for:

Baptist Christianity Versus European Christianity.

(By E. Y. MULLINS)

Baptists stand for:

1. The individual versus the close ecclesiastical corporation.
2. The direct relation of the soul to God versus the indirect.
3. The authority of Christ versus the authority of priest and pope.
4. Free grace versus sacramental grace.
5. Personal faith versus proxy faith.
6. Priesthood of all believers versus a priesthood of a class.
7. Democracy in the church versus autocracy in the church.
8. The authority of the Bible versus the authority of tradition.
9. The New Testament in its spiritual simplicity versus the New Testament modified to suit conveniences.
10. A program which keeps the gospel pure versus a program which relies upon combinations and outward elements of power.

Dr. O. L. Hailey, of Tenn., presented the report of the Commission on Negro Seminary. The report suggests that progress has been made. The chairman of the Commission has done much in creating a fraternal feeling between the white and colored brethren.

The committee on resolutions reported the committee expressed pleasure as regards the splendid hospitality. There were strong expressions presented against Congress sending a representative to the Vatican. The Secretary was instructed to send to the President of the United States and the Senate and Lower House the protest of this Convention, representing 3,000,000 Baptists.

The committee on nominations reported. The Boards were all retained as they were, with necessary changes, because of removal.

The Social Service Committee, thru the chairman, Dr. A. J. Barton, of La., presented a strong report. The motion picture is described as "a large factor in breaking down the moral sense, and weakening the moral fibre of our people, and undermining serious regard for marriage and the home," the report says.

It touches fully and incisively on most of the social problems of the day, is particularly descriptive in showing the evil effect of certain types of moving pictures. "Every vice and crime in the category is displayed on the screen of the motion picture show, and in the most part in a manner to make them more inviting than repelling," it continues.

"In response to the repeated protests of the moral and religious element of our people, the producers of motion picture films have proposed various tawdry reforms. We are not very sanguine. It is not easy for radical reforms within such a business. It will be recalled that many times the liquor proposed various and sundry response to a most insistent public demand and in fear of its life. It will be recalled that all reforms wrought by the traffic upon itself were surface and temporary. We are much inclined to the opinion

motion picture business; not that it is inherently as bad as was the liquor traffic, but those in charge of it seem to be willing to degrade the motion picture and debauch the public morals for the shekles.

"It does not meet the case at all for them to say that they give the public what the public wants. It is not true that the majority of the American people want to see indecency and immorality on the screen. But if the majority of the people did so desire, that should not justify such indecency and immorality.

"The truth is that the motion picture, as it has been conducted, has served constantly to appeal to depraved tastes, and then, in turn, has pleaded depraved tastes for its justification. The motion picture must be reformed by its promoters, or must be taken under complete control by the state and used for educational purposes, or must be abolished, like the liquor traffic.

"Unquestionably the motion picture is one of the most potent factors in our present-day civilization. It answers in large measure the ever-present human need for diversion and recreation; it appeals powerfully and equally to the senses of pleasure and to the deeper passions of the soul. We must not allow this factor to be devoted to evil. It should be harnessed for harmless amusement, for education and for the kingdom of God."

The modern dance is described in the report as a gross and growing evil, one of the most serious and menacing by-products of the world war. "Accompanied as it is by immodest dress, by close physical contact of the sexes, by its lack of restraint, it is undoubtedly doing much to undermine the morals of our young people; in many cases it leads to moral wreck and ruin. The time has come when from every pulpit strong and persistent protest must be made. Undoubtedly the parents are largely responsible."

Sunday Laws.

As to Sunday observance and Sunday laws, it says that "as Christians we do not need any legislation for the keeping of the Sabbath. We do not in any sense invoke the power of the state to aid us in Sabbath observance, nor in the protection of the Sabbath as an ordinance of God."

"On the other hand, as citizens we have a perfect right to seek and secure such legislation as will suitably protect public worship, and shall establish and maintain the civil Sabbath as a day of rest. Moreover, it is the bounden duty of the state to safeguard the civil Sabbath as to guarantee one day in seven as a day of rest for every citizen. No labor should be allowed on that day, except works of necessity and charity, and all excessive and commercialized popular amusement and recreation should be prohibited.

"We also urge upon our legislatures, both state and national, their duty to prohibit all trade, traffic and travel not necessary to the public good. In seeking legislation to preserve and protect the Sabbath we should always remember our Master's words, 'Man was not made for the Sabbath, but the Sabbath for man.'

As to divorce the report is full. It comments on the large increase in divorces due to the large number of "hasty and ill considered marriages during the war" but says the time is

ripe for a federal amendment to govern the marriage question. It urges that all pastors and preachers do all in their power to educate young people wisely in the sanctity and solemnity of marriage question.

Thus to stop the rising tide which so seriously threatens the American home. We must stop the stream at the fountain. Stop unwise, ill-considered, profane marriages, and you will stop most of the divorce proceedings." The report also touches on mob violence, which it condemns.

"After careful deliberation, therefore, your commission recommends that the commission during the ensuing year, give serious and prayerful consideration to the advisability of employing permanent headquarters, and to the question of the employment of a wise, well trained and constructive man to give his time to the work, and to bring recommendations to the next convention."

Upon the motion of W. H. Patten, of Lubuta, Miss., the following memorial was unanimously adopted by the commission:

The Southern Baptist convention, composed of over 5,000 messengers, representing a constituency of more than 3,000,000 white Baptists, in convention assembled at Chattanooga, Tenn., May 16, 1921, memorializes the United States government to wipe out moonshining and bootlegging in the United States of America. The illegal manufacture and sale of "white lightning" decreases the efficiency and available supply of labor, impairs health and even kills, lowers morals, leads to violation of law and the destruction of life and property. We doubt whether this can be done unless the penalty is made more drastic and prison sentence made mandatory instead of being left optional with judges.

A telegram was read to the convention by Dr. H. A. Tupper, of Washington, D. C., from E. C. Miller, a prominent layman of New York, who is deeply interested in the religious work done in Palestine and Jerusalem. Mr. Miller expressed a hope in this telegram that the convention will attempt great things at Jerusalem. He suggests that a whole, hospital and orphan asylum be threshed out and that at least a modest beginning be made. He felt sure necessary funds can be secured as the whole Baptist world would be glad to contribute to such a course. The secretaries were instructed to send a telegram to Mr. Miller stating that his interest in Baptist affairs, in the old country, is deeply appreciated and that his suggestions would be referred to the June meeting of the Foreign Mission Board.

Dr. William Lansford, secretary of the relief and annuity board of Dallas said that while the board is only three years old, it is doing twice as much relief work among the aged dependent ministers and their families as all the states had done before, and that during the past year more than \$120,000 had been distributed in relief. The board has assets of more than \$900,000 and an endowment fund that is enabling the board to carry on its work without any subtraction from receipts of the board, all of which will go toward the promotion of its relief and annuity work.

During the past few years John D. Rockefeller, Sr., has given \$360,000 to

the board, Dr. Lansford said. The report was spoken to by Dr. W. F. Powell, of Nashville, and Dr. John Vines, of Roanoke, Va.

E. W. Stephens, of Mo., offered the following amendment—"that the convention request all local churches to provide membership in the annuity department for support of their pastors."

Dr. L. E. Scarborough, president of the Southwestern Theological Seminary, Fort Worth, Texas, was granted the privilege of speaking in behalf of that institution. This he did, bringing out some important facts concerning that great institution.

Dr. O. L. Hailey, chairman of the committee on arrangements announced that "This has been next to the largest convention we have ever had, there being 5224 registered messengers, beside a large number of visitors, who are not messengers, beside the women of the W. M. U."

The report on Woman's work was presented by the chairman, L. L. Henson. It was exceedingly complimentary of the great work the women have done. He spoke to the report.

The Layman's Missionary Movement was presented by Secretary J. T. Henderson. The report says that perhaps the most heartening feature of the past year's work has been the enlarged conception of duty which has gripped the consciousness of a multitude of stalwart men. They have been seized with a passion to serve.

The laymen have organized teams all over the Southland—some of the teams have devoted themselves to evangelistic effort and many unsaved men have been won to the Christian faith.

Another feature of the work has been the large and growing membership of stewardship or Tithing Bands that have been organized all over the South.

Another item of great significance during this year was the enthusiastic convention in Florida, Arkansas, Kentucky, Tennessee, Oklahoma, New Mexico, Illinois, Maryland and Louisiana.

The officers of the W. M. U. were all presented before the convention, and were given a hearty reception.

The place of meeting of the next convention was left with the Executive committee of the convention.

A resolution was introduced by Rev. J. J. Kall, of Ga., in appreciation of the message delivered before the assembly by Dr. Rushbrooke, of London, England.

The adding of women to the Boards of the convention and the executive committee, was reconsidered and re-committed to the convention and the committee is to report at the next convention.

R. W. Weaver, president of Mercer university, Macon, Ga., who is chairman of the special committee on the Washington university, at Washington, D. C., also chairman of the committee that has been working for the past year on general educational needs, was called on to make the committee's report.

The recommendations of Dr. Weaver's committee as briefly summarized are as follows:

1. That a new theological seminary be established by the convention.
2. That the convention request Columbia association at Washington, D. C., develop a plan for regaining the control of Washington university, formerly Columbian university, and formerly

controlled by the Baptists.

3. That the convention look with favor upon the development of one or more great universities and invite proposals for their location.

4. That the southern theological seminaries supported by the Southern Baptist convention and recommend that the committee on the legal status of the boards examine the charters of the seminaries and how these can be brought under the direct control of the Standing in the Need of Prayer.

Gospel Singer Blakenship and his wife sang beautifully "It's Me Oh, Lord, convention and brought into fuller co-operative relationship with each other."



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The tricks and deceptions of so-called Christian Science—which is neither Christian nor Science).

1. In Science and Health, seventy-fourth edition chapter one was transferred to chapter six in 1909 edition.

2. Second chapter to seventh.

3. Third chapter to eighth.

4. Fourth chapter to ninth.

5. Fifth chapter to tenth.

6. Sixth chapter to fourth.

7. Seventh chapter to third.

8. Eighth chapter to fifth.

9. Ninth chapter to eleventh.

10. Tenth chapter to first.

11. Eleventh chapter to second.

I appeal to the whole world on Science and ask the question whether any book on Science if there ever was a book on Science, and should receive such treatment in the rearrangement of chapters, would it be a book on Science. Such a transferring of chapters is manifestly an effort at skillful dodging, the shafts of criticism. It is an effort at prolonging the life of the cult, which the authors know is doomed just as soon as the light strikes it.

The propositions of the Cult are manifestly false:

1. "Matter seems to be but is not." S. & H. P. 123. Ed. 1909.

2. "There is no substance in matter. Matter is but manifest mortal mind." Misc. Writings, pages 21, 27 and 47.

3. "There is no matter." Recl. Ment. Science P. 6.

4. "Matter was original error in Solution." S. & H. P. 372.

5. So-called Christian Science denies the existence of matter. Miscellaneous Writings. P. 64, 65.

6. "You entertain an adipose belief of yourself as substance." Misc. Writ. P. 46, 47.

7. "Heat and cold are products of the mind." S. & H. P. 374. Ed. 1909.

8. "You can educate a healthy horse so far in Physiology that he will take a cold without his blanket." S. & H. P. 179. Ed. 1909.

9. "Treatises on Physiology are promoters of sickness and disease." S. & H. P. 179. Ed. 1909.

10. "All disease is the result of education." S. & H. P. 69 and 176. Ed. 1909.

11. "The simple food of our forefathers did not make them strong, but ignorance of the laws of health and Physiology." S. & H. P. 197. Ed. 1909.

12. "Man's belief produces disease and all its symptoms." S. & H. P. 53. Ed. 1894.

13. "Human mind and body are myths—the blood, heart, brain, etc., have nothing to do with life." S. & H. P. 150, 151. Ed. 1909.

14. "The evidence of the senses is not to be accepted in case of sickness." S. & H. P. 384. Ed. 1894.

15. "Man is never sick." S. & H. P. 385 and 392. Ed. 1894.

16. "You say a boil is painful, but that is impossible—it is a belief in pain, and that belief is called pain." S. & H. P. 153. Ed. 1908.

17. "We have smallpox because others have it." S. & H. P. 153. Ed. 1909.

I, Isaiah Watson, hereby certify my belief in the above named proposition. It contains truth and the whole truth concerning smallpox. We have it because others have it. I therefore advise all Christian Scientists to shun it, if you would escape it.

18. "There is no death." S. & H. P. 427, 428. Ed. 1909.

19. "Death is mortal illusion." S. & H. P. 185. Ed. 1909.

"Mortal Belief." S. & H. P. 185. Ed. 1894.

"The body cannot die." S. & H. P. 426. Ed. 1909.

"Man is incapable of death." S. & H. P. 475. Ed. 1909.

20. "The divine principle of healing is proved by the personal experience of a sincere seeker after truth—no intellectual proficiency is required in the learner." Pref. Ed. 1909.

"No intellectual proficiency is required in the learner," in order to believe any one of the above 20 propositions except No. 17. It states the truth not concerning religion, but concerning "smallpox." Any one who believes either one of the other 19 propositions has closed his eyes to the truth, and closed every avenue of thought,—the five senses, sight, hearing, taste, smell and feeling. For the man who cannot see, feel, hear, taste nor smell, can no more think than a stump. Can thing, yet the evidence of the senses is not to be accepted." See No. 14 above.

"Christian Science teaches there is no sin, no devil, etc., but all is good, for all is God. Then man cannot sin, since there is no sin. Women cannot sin since there is no sin. So people may commit adultery, and that would be no sin, since there is no sin. Man may kill, but that would be no sin, since there is no sin. And so the whole gamut of crime and still no sin is committed, since there is no sin. If there is no sin and no hell, hence live as you may as you would have no account to give at last. Such is the future and present career of the Christian Science people.

"In my second article I shall prove that the so-called Christian Scientist denies the personality of God and the divinity of Jesus.

ISAIAH WATSON.

SIBERIA FOR US

One of the most promising and romantic of the new fields of the Foreign Mission Board's preparation is Siberia. To this land through many years Baptists of Russia and others who displeased the Russian authorities were banished. Many of our people were made to endure inexplicable hardships in this land of exile, but these hardships seem to have deepened their devotion to the Lord and strengthened their purpose to hold fast to their faith and communicate it to others.

The result is that a great door of opportunity has been opened for Baptist Missions in Siberia. Rev. J. J. Vince, a German Baptist living in California at the time, felt the tug of his suffering brethren in Siberia at his heart and surrendered a pleasant pastorate to go to them and minister to them in their lonely exile. From the hour of his arrival in Siberia God's blessing seems to have been upon his labors and a significant work is in process of development.

The following is taken from a recent letter and will give a hint of what is going on:

"The political and economical conditions in our part of the world are very unbearable, but we trust the Lord who never failed in the guidance of His children, and He is our joy in the wonderful success we have here in the evangelization of the poor Russians.

"I came to Blagovestshensk with mine family on the 26th of September 1919, and the 9th of November of the same year I was called to the pulpit by the small Russian Baptist church of this town to be their minister.

"Since that time we had wonderful blessings. During the last year I baptized in the town of Blagovestshensk 168 converts, the last of them was baptized three weeks ago and about 20 more new believers are waiting for baptism; and mine co-workers baptized in the same country over 250 new converts. Right after my election as minister I reorganized the little Sunday School, which was unorganized and could not prosper, which but now counts over 250 children with 21 teachers; secondly I organized a Young People's Society which have now enrolled 76 members, who are doing a very nice and blessed work in singing Gospel hymns and distributing religious tracts among the poor and sick people in the Hospital, and on the streets.

"Little while after, I reorganized the choir, which counts now 23 members, and who sing the "Unsearchable Riches of Christ" to the glory of our Master with a wonderful attraction. A woman's Society was organized too which prospers nicely under the leadership of Mrs. Vince.

"Our prayer-house has 2660 square feet flooring space and it is every meeting occupied to the most capacity with searching souls after God and His

salvation and many times hundreds of men and women who came to listen to the word of God, are forced to return because there is not left no one single square foot unoccupied. Yea, the blessings of our Lord are thrown out over us abundantly. Praise the Lord, Allelujah.

"At present time I have employed 7 native co-workers 5 of them working in the country, in about 60 villages, and two helps me in Blagovestshensk, where I have every week seven meetings, one Sunday School and one Young People's Society meeting studying the Bible.

"Right now I have a Bible study course in which participate over 50 brethren and sisters, four hours every day we sit together and will do so for one month."

A GREAT SUMMER SCHOOL AT THE SOUTHWESTERN SEMINARY.

(By L. R. SCARBOROUGH)

The Southwestern Seminary is putting in this summer another great program of instruction and inspiration for summer students in the ministry, in mission work, in Gospel Music, in Sunday school, W. M. U., and B. Y. P. U. work. Drs. Ray, Baraan, Mantey, Drummond; Mr. McKisney, Mr. Garnett and Mr. Moore of the Music Department; Miss Mitchell of the Religious Education and Kindergarten; Dr. L. N. Penick of Union University; and Mr. T. C. Gardner, the Texas B. Y. P. U. State Secretary, will compose the faculty. Their teaching will cover the regular departments of seminary training—Evangelism, Church History, Old Testament Theology, Ecclesiology, Missions, Old and New Testament interpretation, Systematic Theology, Religious Education; and there will be some additional interesting practical subjects taught. Dr. Ray will give a course in Church Administration covering the many and varied phases of church life, finances, etc.; and he will also give a course in the country church movements.

Mr. T. C. Gardner is to give a complete and thorough going discussion of the whole question of B. Y. P. U. work. This will be the first time, as far as I know, where such a systematic and thoroughgoing discussion and training in the B. Y. P. U. problems will be given in a theological seminary course. We ought to have taken this course a representative from many, many of our B. Y. P. U.'s throughout the state.

There will be thoroughgoing courses in all the phases of Gospel Music, both vocal and piano, under very competent instructors.

Special emphasis will be given by Prof. Drummond and Miss Mitchell on the whole question of Religious Education, Social Service, Kindergarten, and kindred subjects.

The term is six weeks, to begin May 31st and close July 6th. Comfortable and pleasant house facilities in the two dormitories of the Seminary will be offered with board for \$6.00 per week. Books will cost from five to fifteen dollars. This period will cover the period of the summer before the evangelistic meetings generally begin in the summer. Many evangelists, returned missionaries, country pastors, B. Y. P. U. and Sunday school and W. M. U. workers, Gospel singing evangelists, workers of all sorts, should come and take six weeks of intensive, cultural, instructive and inspirational teaching, better preparing themselves for the Lord's work.

Write to me, Seminary Hill, Texas, for bulletin and further information.

If Mr. Harvey, the newly appointed ambassador to Great Britain is speaking the mind of the Washington government, there is no intention of having anything to do with the League of Nations. But we have become accustomed to blowing hot and cold alternately.

The present head of the German Cabinet is a representative of the Centrist or Roman Catholic group. The cabinet is made up of all sorts.

Pay your campaign pledge for May, then pay promptly for June, and let the church treasurer forward the money punctually on the first of the month. Now is the time to keep the kinks out of the tracers.

SECOND ANNUAL REPORT **BAPTIST 75 MILLION CAMPAIGN** **May 1, 1920, to April 30, 1921** **Summary of Results by Districts**

District No.	5-Year Quota	5-Year Pledge	Amt. Payable Annually	Amt. Paid on 2nd. Yr.	Bal. Due on 2nd. Yr.
District No. 1	\$800,150	\$679,995.84	\$135,999.16	\$92,402.52	\$43,596.59
District No. 2	1,000,550	1,058,503.28	211,701.46	83,951.75	127,749.71
District No. 3	899,825	680,310.67	133,062.12	91,608.72	41,453.40
District No. 4	901,000	644,356.43	130,767.41	89,087.59	41,679.82
District No. 5	745,800	629,786.15	125,937.23	79,004.50	47,241.56
District No. 6	665,425	604,434.20	120,886.84	76,371.59	44,515.25
	5,012,750	4,297,886.57	858,374.22	512,426.72	346,236.33

DISTRICT NO. 1

County	5-Year Quota	5-Year Pledge	Amt. Payable Annually	Amt. Paid on 2nd. Yr.	Bal. Due on 2nd. Yr.
1. Copiah	\$152,750	\$129,626.24	\$25,925.25	\$16,691.40	\$9,233.85
2. Hinds	215,375	236,800.50	47,360.10	35,100.91	12,259.19
3. Holmes	68,125	75,826.24	15,165.25	8,784.31	6,380.94
4. Madison	42,750	41,805.80	8,361.16	6,358.13	1,503.03
5. Rankin	65,750	52,596.05	10,519.21	8,091.12	2,428.09
6. Sharkey	18,500	3,157.50	631.50	502.72	128.78
7. Simpson	94,775	71,311.40	14,262.28	7,145.84	7,116.44
8. Smith	70,000	23,692.01	4,738.39	2,540.53	2,197.86
9. Warren	31,625	17,189.85	3,457.97	2,620.13	817.84
10. Yazoo	40,500	27,990.25	5,598.05	4,067.48	1,530.57
	\$800,150	\$679,995.84	\$135,999.16	\$92,402.57	\$43,596.59

DISTRICT NO. 2

1. Bolivar	\$115,625	\$122,444.30	\$24,488.86	\$6,412.66	\$18,076.20
2. Carroll	26,775	14,251.90	2,850.38	1,724.35	1,726.03
3. Coahoma	77,250	80,158.35	16,031.67	5,687.10	10,344.57
4. DeSoto	42,125	20,350.70	4,070.14	2,904.03	1,166.11
5. Grenada	47,525	42,733.44	8,546.69	4,029.94	4,516.75
6. Humphreys	27,250	34,131.00	6,826.20	3,330.49	3,495.71
7. Leflore	109,750	109,596.30	21,919.26	15,554.47	6,364.79
8. Montgomery	58,875	52,603.50	10,520.70	4,627.27	5,893.43
9. Panola	60,375	62,493.50	12,499.50	8,646.45	3,853.05
10. Quitman	39,000	59,955.85	11,991.17	3,568.20	8,422.97
11. Sunflower	132,500	161,119.35	32,223.87	7,973.25	24,250.62
12. Tallahatchie	85,625	109,484.00	21,896.80	5,073.47	16,823.33
13. Tate	62,750	70,086.20	14,017.24	6,138.14	7,879.10
14. Tunica	4,875	5,025.00	1,005.00	29.05	975.95
15. Washington	110,250	114,069.89	22,813.93	8,852.88	13,961.10
	\$1,000,550.00	1,058,503.28	211,701.46	83,951.75	127,749.71

DISTRICT NO. 3

1. Alcorn	\$69,375	\$83,441.20	\$17,688.24	\$11,960.40	\$5,827.84
2. Benton	17,750	8,603.85	1,720.75	1,097.12	623.63
3. Calhoun	67,500	24,009.49	4,801.90	4,154.87	647.03
4. Chickasaw	72,925	56,053.00	11,210.60	4,154.15	7,056.45
5. Itawamba	32,325	3,428.10	685.62	276.53	409.09
6. Lafayette	61,750	56,013.25	11,202.65	6,152.89	5,049.76
7. Lee	83,775	73,589.85	14,717.97	10,994.42	4,623.55
8. Marshall	36,000	28,761.00	5,752.20	3,759.51	1,992.69
9. Monroe	61,000	43,827.45	8,765.49	7,434.85	1,330.64
10. Pontotoc	95,875	55,594.60	11,118.92	9,109.62	2,009.30
11. Prentiss	44,750	37,651.25	4,530.25	4,344.05	186.20
12. Tippah	75,125	54,038.03	10,807.61	9,881.83	925.78
13. Tishomingo	29,800	12,956.70	2,591.34	1,051.35	1,539.99
14. Union	87,500	84,367.05	16,873.41	11,714.99	5,158.42
15. Yalobusha	64,375	52,975.85	10,595.17	6,522.14	4,073.03
	899,825	680,310.67	133,062.12	91,608.72	41,453.40

DISTRICT NO. 4

1. Attalla	\$80,375	\$41,483.50	\$8,296.70	\$5,601.02	\$2,695.68
2. Choctaw	50,125	26,810.25	5,362.17	3,148.81	2,213.36
3. Clay	45,650	41,596.40	8,319.28	6,076.30	2,242.98
4. Kemper	28,500	14,141.06	2,828.21	1,999.27	828.94
5. Lauderdale	184,500	172,436.04	34,487.21	23,666.96	10,820.25
6. Leake	44,500	23,771.25	4,754.25	3,227.31	1,526.94
7. Lowndes	54,000	54,008.50	10,801.70	6,399.41	3,902.29
8. Neshoba	50,150	12,935.50	4,383.10	3,109.11	1,273.99
9. Noxubee	46,875	46,131.33	9,226.28	5,820.87	3,405.41
10. Newton	86,075	60,270.60	12,054.12	7,593.80	4,460.32
11. Oktibbeha	51,875	42,693.25	8,538.65	5,884.27	2,654.38
12. Scott	63,025	34,001.70	6,800.34	6,631.17	189.17
13. Webster	59,225	20,913.45	4,182.69	2,989.02	1,193.67
14. Winston	56,125	53,663.55	10,732.71	6,440.27	4,292.44
	901,000	644,356.43	130,767.41	89,087.59	41,679.82

DISTRICT NO. 5

1. Clarke	\$71,625	\$58,171.50	\$11,634.30	\$7,018.52	\$4,615.78
2. Covington	52,125	44,085.00	8,817.00	5,352.45	3,464.55
3. Forest	145,750	168,299.50	33,659.90	25,861.82	7,798.08
4. George	13,375	9,613.25	1,922.65	1,998.78	
5. Greene	24,650	25,089.65	5,017.93	1,814.75	3,203.18
6. Hancock	17,500	7,989.50	1,597.90	518.54	1,079.36
7. Harrison	47,500	41,558.45	8,311.69	5,916.09	2,365.60
8. Jackson	39,750	46,569.20	9,313.84	4,936.62	4,377.20
9. Jasper	42,375	26,433.75	5,286.75	3,144.12	2,142.63
10. Jones	129,625	71,046.10	14,209.22	8,068.26	6,140.96
11. Lamar	33,125	37,511.50	7,502.30	3,796.64	3,705.66
12. Pearl River	47,625	44,823.25	8,964.65	4,454.08	4,510.57
13. Perry	22,775	22,711.75	4,542.35	1,809.14	2,733.21
14. Stone	26,125	7,681.00	1,536.20	1,758.90	
15. Wayne	31,875	18,202.75	3,640.55	2,535.79	1,104.76
	745,800	629,786.15	125,937.23	79,004.50	47,241.56

DISTRICT NO. 6

1. Adams	\$12,000	\$13,107.00	\$2,621.40	\$2,095.05	\$526.35
2. Amite	103,250	95,731.00	19,146.20	13,866.09	5,280.11
3. Claiborne	13875	12,810.50	2,562.10	1,244.38	1,317.72
4. Franklin	52,050	26,309.50	5,261.90	2,763.12	2,498.78
5. Jefferson	15,150	9,897.42	1,979.43	1,195.58	783.90
6. Jefferson Davis	50,375	52,034.30	10,406.96	6,511.90	3,894.96
7. Lawrence	55,000	46,733.15	9,350.63	5,486.69	3,863.94
8. Lincoln	99,700	99,832.60	19,966.52	10,525.53	9,440.99
9. Marion	63,150	67,543.40	13,508.68	8,647.57	4,961.11
10. Pike	143,625	134,984.25	26,996.85	18,380.54	8,116.31
11. Walthall	38,625	33,433.58	6,686.72	3,523.47	3,163.25
12. Wilkinson	18,625	11,997.50	2,399.50	1,731.67	667.83
	665,426	604,434.20	120,886.84	76,371.59	44,515.25

You Are Invited To Attend
The Vocational School for Sunday School
and
B. Y. P. U. Workers
ONE MONTH'S INTENSIVE TRAINING
JUNE 5 TO JULY 3, 1921

The school will be conducted under the auspices of the Sunday School Board of the Southern Baptist Convention in the buildings of the Ward-Belmont School, Nashville, Tenn.

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"We Study That We May Serve"

SOUTHERN BAPTIST FAMINE RELIEF IN NORTH CHINA.

By Chas. A. Leonard, Missionary.

You are doubtless aware of the extent of the present famine in China and that some forty million people are having to be aided to save them from starvation. Probably not one missionary in North China has failed to consider seriously the call to enter the field to help meet the present emergency. For some of us it was hard to leave our work, for not a few are carrying the burden of two or more men, yet under the present circumstances sacrifices must be made to save the lives of these people among whom God has called us to work.

The famine is due largely to drought. Unfortunately, much of that part so affected constitutes the most densely populated districts. The writer is in the midst of this region, the northwestern part of Shantung, said to be the most densely populated part of the entire earth. We can hardly see how more people could live anywhere and manage to subsist entirely on the soil, even when yields of grain were normal.

The people are desperately poor and have been so for generations. They have no industries whatever in these parts, being idle at least half the year. For the past five years there have been revolutions, floods, plagues of locust, cholera, and drought. Even when corn, millet and beans fail there is usually enough snow to make sure a harvest of wheat. Year before last, however, there was only one good snow. Last year no snow nor rain fell and this winter there were only two little snows. So the prospects for wheat this spring are scant. We are, however, trying to meet the present situation, hoping that a wheat harvest will relieve the situation three months hence.

Having seen that the Foreign Mission Board of the Southern Baptist Convention has set aside \$10,000 or more for relief in this province, the international Auxiliary of the Shantung Famine Relief Society set aside the county of Yucheng to be provided for by us.

The Executive Committee of the North China Mission asked Brethren Lowe, Connely and the writer to take charge of the distribution of the funds provided by the Board, and personal contributions from Chinese and missionaries in the bounds of our mission. Brother Connely could give only a few days to the work on account of building operations. Brother Lowe is physician could not consent to such strenuous work for him just now.

Never has there been a famine in China of so great extent and yet none the provision for which was so well organized. Floods come suddenly but this time it was known for months previous that a situation was coming which sooner or later must be met.

One is inclined to make his report largely of introductory remarks for it is almost impossible to describe the destitute condition of the people. As I am writing now a man is crying at my door for help. We cannot however, distribute food or money indiscriminately, for if we did this the people would come in such numbers that we could do nothing. Rather must the situation be met in a systematic, organized way.

But first let me give you some idea of

what we find here. I never believed that people could live on such things as these people are having to take into their poor stomachs to keep soul and body together. Sweet potato leaves and onions are ground into powder and used with a little meal, enough to hold it together. This is baked or stewed. The odor is bad, but this is considered good food and was the best many had at New Year time, the one season of festivity for the Chinese.

Millet chaff and the husks of beans are ground up, and this is the principal food of those who are at the bottom and they are legion. A little corn or millet meal must be had to hold this together for cooking. Gruel will not do for it does not stay the gnawing of the stomach. In much of this chaff powder we find fine dust purposely put in, for some cannot afford enough corn or millet meal to hold together the ground up husks.

Corn cobs for Food! These are ground into a coarse meal and eaten. Weeds, leaves and grass were gathered last summer and fall, for it was known that this winter and spring would bring starvation for many. "These vegetables" are now hard to get. There is no seasoning of any kind, not even bean oil. The bark of trees is peeled off, dried, ground into shreds and made into bread. We have seen numerous trees from which the bark has been stolen. Doors and facings have been removed from many of the little mud houses in which people live, and not a few have been torn down this to obtain fuel to cook what little food may be left or can be obtained by begging. Animals were long since sold in such cases, and where possible the land disposed of. Few children have been sold here as yet and less deaths are reported from starvation than in some locations, but conditions are bad enough and it is a pleasure regardless of inconveniences and hard work to have some part in this saving the lives of men, women and children.

The Chinese have a saying: It is hard not to help the poor, but even more difficult is it to know how best to give aid. How true this is in China, for few there are among the poor who are not willing to lie in order to get even a copper cash. It was necessary, therefore, for us to begin in a systematic way. I have with me as helpers five of our reliable evangelists, a questionnaire was first prepared and put in the hands of these.

After we had determined what villages were in direct need, the evangelists were sent two by two with especially prepared blanks to obtain the following information: Name of village, its location in relation to the county seat, name of village elder, number of families, how many begging, what aid direct or indirect or in cancelling of taxes, what percent of crops last year, etc. This information must be had also regarding every family recommended by the village elder for aid: Name, how much land, children up to 15 years, adults 16 to 50 years, old people from 50 years up, total in family, how many men able to work in road construction, have all animals been sold, how many begging. The investigation of amount of food and fuel on hand with general appearance of things, is taken into consideration and then first, second or third grade determined upon. After this has been done, the mission recommended by the evangelist.

The people are told to come to our headquarters on a certain day to receive each a card and to be told where and when aid will be distributed. A gospel message is usually given at each village by the evangelists, missionary or both at separate times, tracts are handed to those who can read and then when the hundreds come for cards they hear the word for an hour or more. They again hear preaching when this money is distributed.

Funds sent us by the Foreign Mission Board have been supplemented with contributions from the Christian Herald Fund, Sunday Schools, and Churches of our missions. To each person of the first grade cards are given per month only \$1 Mexican (less than 50c U. S.) but this will have to be increased as the situation grows more desperate. The second grade even less. And the third grade must wait another month. Such funds as we have are insufficient to see the people through to the end, but we are sure our people at home will provide more.

MISSISSIPPI WOMAN'S COLLEGE

I am sending to the Record-readers a list of our graduates and a hearty invitation to attend our commencement. The session is closing before we can realize it. Many pleasant events have occurred during the year, but above all others stands out the visit of the Mississippi Woman's Missionary Union to the Woman's College. We will long remember their gracious presence, their kind words and their golden deeds.

We close the session with the deepest gratitude to God for his guidance and protection.

**Graduates in Literary Course
B. A.**

Kate Claire Boyette, Winfield, La.
Wilma Coney Magnolia, Miss.
Martha Ella Garrot, Waynesboro, Miss.
Cliffie Pickering Mt. Olive, Miss.
Jessie Merle Pigott, Tylertown, Miss.
Martha Norma Williams, Prentiss, Miss.

B. S.

Gussie Graham Caperton, Hattiesburg.
Ruby Cora Langston, Oakvale, Miss.
Vivia Lola Martin Hamburg, Miss.
Cliffie Pickering Mt. Olive, Miss.
Eunice Claire Steadman, Hattiesburg.

**Graduates in Special Courses
Piano**

Mildred Elizabeth Askew, Hattiesburg.
Eula Clegg Dampeer, Newbern, Miss.
Emily Jewel Denson, Bay Springs, Miss.
Mildred Lee Hemeter, Seminary, Miss.

Expression

Elizabeth Shackelford, ... Eden, Miss.
Kathleen Taylor Taylor, Miss.

Art

Addie Ray Thomas, Crystal Springs.

Voice

Elsie Halfacre Seminary, Miss.
Home Science
Maude Allmand Picayune, Miss.
Huldah A. Brantley, Lake Cormorant.
Irma D. Gatewood Hillsboro, Miss.
Hilma Rogers Collins, Miss.
Lottie Elsie Stubbs, Hillsboro, Miss.

Commencement Program

Thursday, May 19, 8 P. M.—Popular Concert.

Friday, May 20, 8 P. M.—Expression Contest.

Saturday, May 21, 8 P. M.—Musical Concert.

Sunday, May 22, 11 A. M.—Baccalaureate Sermon.

Sunday, May 22, 8 P. M.—Sacred Concert.

Monday, May 23, 8 P. M.—Graduating Exercises.

The baccalaureate sermon and the sacred concert will be given at the First Baptist Church. The other exercises will be held in the college auditorium at Tatum Court.

J. L. JOHNSON.

SPRING AILMENTS

Impure Blood, Humors—Relief in a Good Medicine.

Spring ailments are due to impure, thin, devitalized blood. Among them are pimples, boils, other eruptions, catarrh, rheumatism, loss of appetite, that tired feeling, nervousness and "all run-down" conditions.

Hood's Sarsaparilla combines the roots, barks, herbs, berries and other medicinals that have been found in many years of intelligent observation to be most effective in the treatment of these ailments.

Successful physicians prescribe the same ingredients for diseases of the blood, stomach, liver and kidneys, and in cases where alterative and tonic effects are needed.

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PROFESSIONAL EVANGELISM

Dean Farquhar is credited with saying "Everything that is worth doing, is worthy of becoming a profession," but that was a good long time ago, and I am sure that if he had lived in this good day he would have spoken with reservation, for we have found that even many good things can be overdone, and I am persuaded that Evangelism is no exception to this statement.

It is utterly impossible that we may get a patent on any form of Kingdom activity because it is purely a spiritual enterprise and must be brooded over and led and actuated by the spirit and that only. To illustrate: We have gone out some day to do a little personal work for the Master and found some man that has been regarded as a hard case, and we were prompted in some mysterious way to approach him on the matter of his salvation. He has been labored with by many, but to no avail, and we cannot tell why we were tempted to approach so unpromising a case, but we were, and we set out to win; we tried every argument, quoting Scripture after Scripture but only to see the same unconcerned expression on his face: We used illustration after illustration, but it did no good, after a while a new thought leaps into our minds, something we had never thought of before and we use that and the work is gloriously accomplished. Succeeding in that case we try the same argument again, and find it to fail painfully. The spirit gives us what we shall say as well as what we shall do.

The professional evangelist reminds one of the "quack" medicine advertisement that promises you a remedy, the same remedy for whatever ails you, and as a general thing it fails to accomplish the desired results. There can be no set series of sermons that will fit every community, there can be no set evangelistic platform that will work in just any old place, but there must be variation in preaching, in singing and in personal work.

Some one will doubtless object that the Gospel is good everywhere, and I admit that freely, but not everything is the Gospel that goes under that head, and there are different ways of telling the story of the cross, and when one gets into the rut of preaching the same sermons, using the same illustrations, launching an evangelistic campaign after the same manner everywhere and every time, he is doomed to defeat and remorse.

During the nearly thirteen years of my pastorate I have had quite a little training along the line of which I am speaking and have learned a few things that I shall not soon forget.

I remember having one evangelist and singer with me that had all their plans set before they reached the church, the sermons had all been selected beforehand, and everything was arranged as mechanically as it was possible to arrange it, but the plan did not work and they laid the blame on the church and the community and went on their way to other fields.

Another time I had an evangelist in two meetings at different places. His sermons, as one good old lady expressed it, "was simply awful," he constantly used language in the pulpit that the people would have been startled to hear him use on the streets, the meeting was not a success, and

before we entered upon the next I had a personal conference with him and suggested that he use a different method because I knew that his sermons would not reach the people and that he could not get the co-operation of the people, but he headed me off by saying that he always preached whatever the Spirit gave him for the occasion, and I was made to think that the spirit has much laid to his charge of which he was not in the least guilty, I think it was true in that case, because after the meeting had continued less than a week, we found it necessary to close and let him go.

Should he preach the pure unadulterated gospel of Jesus Christ? This point is not debatable; nothing else will do, but unless that preaching is seasoned with prayer and an earnest desire that God shall lead in every service, the teaching does but little good.

Along with the professional evangelistic preacher, there is also the professional singer, of which tribe there is not a few. I have had these to my sorrow. I think that the man who goes out to sing the gospel should be as spiritually minded as the preacher because his responsibility is not less than that of the preacher. Talk about "Song Hash," we have had that served in many forms, but it is also true that in many cases this has not only been "Hash" but hash without seasoning. There is no estimating the good that the song evangelist may do in preparing the hearts and minds of the people for the sermon that is to follow, surely it is a safe preparing of the soil that will germinate the good seed that is to be sown. It is said that more people were converted in Great Britain under the singing of Sankey, than under the preaching of Moody and that is a tribute indeed.

In the beginning of the revival season that is soon to begin in our state, and in face of the efforts that Dr. Gunter is putting forth to secure evangelists of different callings, the great brotherhood of the state should not be content to leave this tremendous responsibility on the shoulders of our efficient secretary, but we should be constantly at the throne asking God to lead and help him in this glorious undertaking, because much depends upon it, and the task is too much for one.

If we are willing to go about this task, led by the hand of Almighty God, submissive to the spirit that never makes a mistake, instead of twelve thousand being added to the churches as was true last year, there will be two score thousand and more, because there is no exhausting the possibilities of heaven when we draw from them in our hours of need and feelings of responsibility.

W. E. FENDLEY.

REMARKS AT NOON-DAY PRAYER MEETING, APRIL 29TH

By Ben Cox

Subject:—"Be filled with the Spirit." Eph. 5:18.

It is very important for us to realize that this text is a command. Yet I fancy there are very few church members who really believe that. It is just as much a command as to repent, to believe, to be baptized—it is just as much a command as to go into all the world and preach the Gospel to

every creature. The great need of our churches today is to realize this fact. The extent to which we are "filled with the Spirit," decides the extent of our peace, our power, our success in the Lord's service. If we are filled 95 per cent with junk, there is no room for the Spirit's power.

Being "Filled with the Spirit" has always had glorious results. Stephen full of faith and the Holy Spirit was a faithful witness because of this fact. Of course you know that the word "witness" means "martyr." Filled with the Holy Spirit, he could look up into heaven and see Jesus even while the stones were falling upon him. Filled with the Holy Spirit, he could pray "Lord, lay not this sin to their charge." If we are filled with the Holy Spirit, we can pray for our enemies.

Paul as a preacher, believed in making a very broad and universal application. It is said of Shakespeare, that he took the prince and the peasant, the fool and the fop, the wise and the unwise, the rich and the poor, ground them into paint, and spread them on his mighty canvas. This is the course that Paul followed, and in this text he would have us learn an important lesson from the drunken man. Just as the man is dominated by his liquor, the wine being in, and the wit being out, so he would have us intoxicated and dominated by the power of the Holy Ghost. In the little town where I used to sell goods, sometimes I would see a man come in from the country on his pony, get a jug of what they called "Bust-skull whiskey," and after drinking this "Bust-skull" whiskey he could ride through the town with his old overcoat flying to the wind, and with a wild yell he would declare he was going to "paint the town red."

The wine was in, the wit was out. You have heard of cases where a husband has left home in the morning, kind and loving to his wife and children, but instead of going home to the babies Saturday night, the crowd persuaded him to go into the saloon and take the first drink—then the second drink, and so on. He went home and murdered his family, and did not know it until he awakened from his stupor—not sleep—in the morning, and found them wallowing in their blood. When condemned to death, he said: "Judge, I swear that I did not know I did it." And he did not—liquor had so completely dominated him. And so Paul would have us dominated by the Spirit. This domination will bring a wonderful change. It will change cold, indifferent Christians into enthusiastic, fervent ones; it will change cold Christians into earnest soul-winners; it will change gloomy Christians into happy ones.

The verse following the text gives

one of the results of being "Filled with the Spirit"—Speaking to yourself in Psalms and hymns and spiritual songs, singing and making melody in your hearts to the Lord." You may not be able to sing for others, but you can always speak to yourself in psalms and hymns and spiritual things. If you are "filled with the Spirit" you will be filled with happiness as you sing:

"O happy day, that fixed my choice on Thee my Savior and my God! Well may this glowing heart rejoice, and tell its raptures all abroad; Happy day, happy day, when Jesus washed my sins away."

He taught me how to watch and pray, and live rejoicing every day, Happy day, happy day, when Jesus washed my sins away."

And in these dark and gloomy times, when everything seems unsettled, you will find it a great joy to speak to yourself in the grand old song:

How firm a foundation, ye saints of the Lord,

Is laid for your faith in His excellent word!

What more can He say than to you he hath said,

To you who for refuge to Jesus have fled!

And when you are tempted to become gloomy sometimes because markets are upside down, because of domestic difficulties, because health is bad, because those who were once your warm friends have changed into enemies, if you are "filled with the Spirit," you can speak to yourself in these spiritual words:

"In every condition, in sickness, in health,

In poverty's vale, or abounding in wealth,

At home or abroad, on the land on the sea,

As thy days may demand, shall thy strength ever be."

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MAKING THE NATION CHRISTIAN

Lesson for June 5th.

Webb Brame, Th. D.

Lesson Reading—Psalm 33:12, Rom. 13:1-10. (Read from your Bible). Golden Text—Prov. 14:34 (Commit it to Memory).

The Lessons for this month are vitally related one to the other and must be studied diligently and in their given order. The teacher and pupil alike will have to give more time and thought to the preparation of these lessons than to general topics, or else the study will be disappointing. Use all available good material to be found and begin a week or more ahead of time.

There are many side-tracks and spurs to the main line in this and the other topics for June, but let us hold ourselves to the subject and not be swept into the wide fields on the outside. The approach of the individual to the topic given for this lesson will reflect that person's interest in the life of our great nation and his insight into the mission of our country and this government. It is more a study of loyalty and patriotism, tho that in its fulfillment. Tho offering many angles and divisions, we shall consider here only three outstanding points.

I

The Proper Relation of Church and State.

Both are from God and ordained to a divine mission. But they must never be mixed or confused in relation to one another. The peril of such was early felt in the course of King Uzziah when he would be priest also. The Jewish Nationalists in Jesus' day were at heart, and at times openly, rebels to Rome. But living under one of the most strongly organized governments the world has ever seen, Jesus taught every respect for it, "Render unto Caesar the things that are Caesar's" is sufficient for all purposes. Bad was the world of men then, but how black it would have been but for a stable government to bear the sword for evil doers. Paul was proud of his Roman citizenship and used it for the advancement of the Lord's cause. He taught submission to and prayer for those who directed the government. From the beginning of Christianity Christ's followers are unfailingly loyal to the state. There was a time when some of the evangelical sects declined the duties of magistracy, refusing to hold office or exercise citizenship. But they intimated no thought of overthrowing the government. The state to them stood for blood and fire, and we do not wonder at the withdrawal from its functions. Yet they raised no disturbance. The new peril today arises not from the union of state and church, but from the extreme socialistic trend that seeks to destroy both state and church. Anarchy is our menace today. Government is primarily and purposely human society organized. Without it only chaos is left as in Russia just now. All the passions of men are there unbridled, all the flood-gates of vice lifted. As Baptists wrote the first Amendment into the American Constitution to guarantee religious liberty and the separation of church and state, so shall they ever stand against the Red Peril that is abroad in the earth today. The Christian must be for government

and always better government.

II

The Method of Making the Nation Christian.

Not like Clovis, who in 496 forced his army to join the Catholic church and be baptized, who made the pagan Franks Christian at the point of the sword. Or like Mohammed who pursued similar or worse methods. Nor yet like nations having an established form of religion, making citizenship co-terminous with baptism (In infancy) It was over this point that Conrad Grebel and Felix Mantz split with Zwingli. All were agreed on believer's baptism, but Zwingli refused to surrender the age-long practice brought over from Rome. His two brilliant young pupils, Grebel and Mantz, not only gave up infant baptism, but denounced it as making the world anti-Christ. They and their followers were called "Anabaptists" by their enemies, for they said, "You have now Baptism upon baptism," having been baptized, as all, in infancy. Instead of helping for Christ, it does seem in this day of individual freedom that infant baptism does even to the paedobaptists themselves for more hurt than any good can come from it.

The method is what then? It was Paul's method in the old Roman Empire and in Caesar's palace—The gospel of Jesus Christ, The Testimony of the Lord—The Preached Word. Not alone the preacher and his sermons. What a power the men of God have been in their messages of fire and love thru the ages for Christ, and may we preachers today give no less time and thought to the preaching hours. But here is the S. S. teacher, declaring the same message of sin and redemption, preaching by word and life, often with more results than we pastors. No, we bitterly oppose any kind of ceremony of baptism for babies and any ordinance for unregenerate men, but we do recognize the power of teaching the young hearts and minds in the Lord. We must teach the young the truth of God's Word if we have a nation of Christian men and women in the future.

Of course, there goes with the testimony of the word the character of Christ's followers. What about my life and yours? Is the spirit of Christ in us and are we breathing a Christian air into the world? Are we just a Baptist, holding steadfastly to the faith of our fathers, but barren and idle in fruit-bearing? How many churches and Sunday schools among Southern Baptists that seem to have no vision, no spirited effort to lay hold of men for God and do a real work. Is your Sunday-school really doing anything toward Christianizing the nation?

III

The Importance of Making the Nation Christian.

Baptists believing in a whole gospel, making the nation Christian is a part of their work to evangelize the world. Their appeal must always be to the individual. The one condition must ever be proclaimed—faith in the Lord and Savior Jesus Christ. Very early in the history of American Baptists two mighty agencies began their small but ever growing service. They are Home Missions—the pioneer preacher, and the Baptist college. No doubt with the vigor and number of Southern Baptists today we owe a large part

of the glory to those sturdy spirits who blazed the paths for our modern pilgrimage. Our colleges have indeed been timely and telling thru past achievements and are destined to be even more so in the present intellectual and religious advances.

No undertaking has ever brought us back into national prominence as the success of the 75 Million campaign. It has marked us way up in our own thinking and perhaps in the thoughts of some others. We are seeing what large things we can do, the Lord leading. Everyone must keep his pledge to assure the character of our noble constituency. This is turning many our way and to Christ today. Let us use it in every locality to advance the cause of Christ with men.

If Catholics had held all of their faith and those descended from them they would now have above forty million adherents in America instead of half that number. Sad the most of these have no religious faith at all. Some interesting facts about Baptist history I give in conclusion.

In 1800 there was one Baptist in America to every 53 persons. In 1850 one to 32. In 1900 one to 18. In 1912 the record showed one Baptist to every seventeen persons. Baptists have grown in the ratio to the nation's growth as three to one. Thirteen states show Baptists leading. In six, Baptists outnumber all others combined. A glorious growth is ours and the responsibility is correspondingly the greater.

BIBLE INSTITUTE

The Bible Institute, consisting of evangelistic and doctrinal lectures which were given by Dr. G. H. Crutcher of the Bible Institute of New Orleans, and Dr. C. B. Williams, president of Howard College, of Birmingham, and which were made possible by the Baptist State Board, were delivered at Clarke Memorial College April 18-22.

Dr. Crutcher's lectures were chiefly of an evangelistic nature. Two, in which truths were especially strikingly presented, were entitled "Repentance" and "The Conversion of the Thief on the Cross." The sincerity of this brilliant lecturer is one of his dominant characteristics.

The lectures of Dr. Williams were mostly doctrinal. His two masterpieces were "Intellectual Culture of a Minister" and "Spiritual Culture." He handled each lecture in a masterly way, which proved his unsurpassed ability as a scholar as well as a minister.

In addition to all of the college

students, numbers of ministers from different points attended this course of soul-inspiring, identity-making lectures.

Much interest was manifested in this great religious work.

H. C. COX.

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CHATTANOOGA, TENN., MAY 12-18, 1921

SPECIAL SLEEPERS will be operated via A. & V. Rys., on following schedules:

Lv. Vicksburg Train No. 2	8:55 p. m. May 11th
Lv. Jackson Train No. 2	10:20 p. m. May 11th
Ar. Chattanooga Train No. 2-42	11:10 a. m. May 12th

For information concerning round trip fares, sleeping car fares and reservations, address W. E. FLEASANTS, Ticket Agent, Jackson, Miss., or the undersigned.

W. H. DICKSON, T. P. A., C. F. WOODS, G. P. A.
VICKSBURG, MISSISSIPPI

EAST MISS. DEPT.**Notes and Comments.**

"The harvest is past, summer is ended, and we are not saved." These words of Jeremiah may well apply to some of us relative to failing to pay our second year's pledge.

Mississippi did fine, notwithstanding the fact she did not reach her quota subscribed. It will come in by fall. That is my faith in Baptists.

Neshoba county did not go over the top, but she gave many times what she did a few years ago. Surely we are moving on.

DIED—On April 25th, Bro. Joe W. Franklin of Fellowship church, Choctaw county, died very suddenly. He was a good man, the leading spirit of his church and a splendid citizen. He was 62 years old, leaves a wife and several children to mourn his going. May the Lord comfort them.

The Executive Board of the General Association held a good meet at Pleasant Ridge church, Newton county, the other week. Good collections were reported.

A number of Baptist churches of Newton county will meet at Decatur on Saturday before the fifth Sunday in May to organize a Newton county association. The live, progressive churches of the state are falling in with the county association idea.

Oakland Baptist church, Newton county, has planted four acres in cotton the proceeds of which are to be turned into the treasury of the church. It will be cultivated by the men and women of the church without charge and one brother furnishes the land. This is putting business into the Lord's work.

Pastor P. S. Rogers is to be assisted in his revival meeting at Ackerman by the pastor of Blue Mountain, beginning the first Sunday in June.

Evangelist W. E. Farr is to conduct a revival meeting at Mt. Pisgah church, Choctaw county, the fifth Sunday in July. We are delighted to see our best class of preachers going out to the little country churches and holding meetings.

DIED—Mrs. Maud Graham, wife of Mr. Clarke Graham, a member of Beulah church, Newton county. She leaves a husband and four small girls one of them only a few hours old, to mourn for her. It was a sad occasion. She was a good, Christian woman and it doubtless now at rest. May the Lord take care of her motherless girls.

I heard of one Baptist preacher saying that those who pledged were under no real obligation to pay their pledges. Dishonesty sometimes is found in high places. May God have mercy on some men.

Rev. F. M. Breeland and the writer are to hold a revival meeting in Pearl River county beginning the first Sunday in July. Pray that the Lord will be with the meeting in power.

Now that the special drive for pay-

ing our pledges is over let every church put on a special drive for the salvation of lost souls for the next four months. God will bless our efforts.

Mathison church has secured the services of Bro. Atley Booth, of Clarke College, to lead the singing during the revival meeting in July. Rev. W. H. Thompson will do the preaching.

Occasionally we meet a Baptist who

has lost faith in his denomination and his brethren in general. He seems afraid to give for fear his little will be squandered or misappropriated by his brethren. God pity such a man. When I lose faith in my denomination and its leaders I will get out of that denomination and try to find one that I can trust. I pray to die before I reach that stage of decay, for I had rather be dead sure enough than to

be dead while claiming to live.

Our dear old brother, Elder Z. K. Gilmore, we are sorry to learn, has lost the sight of one of his eyes. He had cataracts removed from his eyes and he lost sight in one. Bro. Gilmore is growing old, but he has done much good service for the Lord's cause in his day. May God bless him yet with many useful days.

R. L. BREELAND.

SPECIAL ATTRACTIONS

Offered to SUNDAY SCHOOL and B. Y. P. U. Workers by the Sunday School Board's

VOCATIONAL SCHOOL

JUNE 6TH TO JULY 3RD, 1921

Mr. and Mrs. I. E. Reynolds of the Ft. Worth Seminary will offer instruction in Sacred Music.

Miss Pauline Sheerwood Townsend, head of the Department of Expression in Ward-Belmont School will teach Expression.

Dr. E. C. Dargan, Dean, will conduct daily Bible Studies covering the Sunday School lessons for the last six months of the present year.

Mr. and Mrs. F. H. Leavell, of Atlanta, Ga., will conduct studies in Senior and Junior B. Y. P. U. work.

Dr. J. B. Tidwell, of Baylor University, Waco, Texas, will offer a special course in "Baptist Usages and Organizations."

Departmental studies will be conducted as follows: Elementary work by Miss Lilian Forbes, Miss A. L. Williams, Miss M. A. Frost. Intermediate work, by Mrs. J. E. Dillard. Senior and Junior adult work by H. L. Strickland.

Dr. W. S. Wiley, Muskogee, Oklahoma, will lead studies in "Sunday School Evangelism."

Mr. Arthur Flake, in charge of the Sunday School Board's Department of Sunday School Administration will offer special courses in the Organization and Management of the Sunday School.

Dr. H. Beauchamp, Dallas, Texas, will lead studies in "Vocational Training."

Dr. P. E. Burroughs will offer specially arranged studies in "The Sunday School Building and its Equipment."

Mr. Frank Burkhalter, Publicity Director of the Seventy-five Million Conservation Commission, will present instruction in "Advertising the Sunday School."

Miss Jessie Burrall, Founder of the Burrall Bible Class, Washington, D. C. will lecture on various phases of Sunday School work.

Miss Kathleen Mallory will bring special messages on work among children and youths.

Dr. I. J. Van Ness, members of the Sunday School Board's Editorial staff, and other leaders in Sunday School and B. Y. P. U. work will lecture on timely themes.

The Sunday School Board offers the above school without charge, and will also offer free text books. The only expense will be for traveling and board.

Pastors in need of trained assistants in Sunday School and B. Y. P. U. work are invited to visit the school with a view to acquaintance among our students.

The buildings of the Ward-Belmont School, Nashville, Tenn., will house the faculty and students. No entrance requirements; all who come will be welcome.

FOUR WEEKS' INTENSIVE VOCATIONAL TRAINING

Dr. Geo. W. Truett, who will be in Nashville for the commencement of Peabody College, has been asked to deliver the opening address for the Vocational School.

E. C. DARGAN, Dean

I. J. VAN NESS, Cor. Sec.

For catalogue or information, address
P. E. Burroughs, Sec. of the Faculty, Baptist Sunday School Board, Nashville, Tenn.